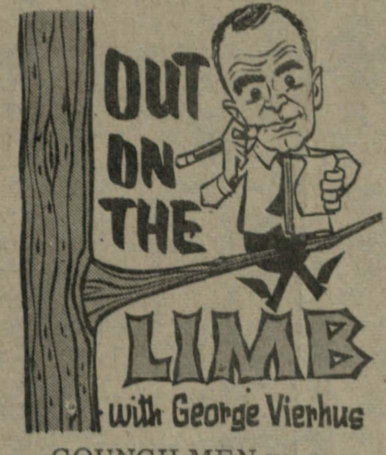
The Campbell Press

Serving
The Hub of The West Valley
Since 1895

Vol. 73 No. 24 Wednesday, June 16, 1965

LANDMARK--The Campbell Press has long sought a particular landmark for our community that could be a part of the masthead of the paper. We think the two majestic walnut trees on Campbell Ave. at Harrison will serve just fine.

SOMETHING NEW--Today a new design for the masthead for The Press makes its appearance for the first time. The walnut twins at the railroad track on Campbell Ave. at Harrison provide the background.



COUNCILMEN were on hand last Thursday to snip the ribbon that officially opened the newly-improved Campbell Ave. from Winchester to the western city limit.

Councilman Bob McElroy was master of ceremonies and wielded the big shears that are used for such occasions and furnished by the Chamber of Commerce.

The scissors that are used for picture-taking purposes will not cut but they look good. They are made of ply-wood.

To do the actual cutting Bob McElroy pulled a small pair of real scissors from his pocket and snipped the ribbon nicely.

We couldn't help wondering when Bob pulled out that small pair of shears why he was so well equipped.

Then we realized that this is budget time at the city hall. Councilmen can use such tools to slash the budget.

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PRIORITIES for capital improvement projects must be established by the council. The tentative budget that has been submitted by the city manager is deliberately out of balance, for it includes projects covering more than a one year span.

The council, thus, will really have use for those scissors that Bob used to cut the ribbon last Thursday.

By June 28, the councilmen expect to have the fat little number cut down to size and the preliminary operating budget will be adopted at that time.

The city fathers have an unenviable task, although their job is not much different than we all have on our own personal fiscal problems.

It is simply a matter of regulating outgo to income.

It sounds simple, doesn't it?

But we have never been able to do it.

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RECOVERY DAY, the day the astronauts were picked up from the ocean after their four days in outer space, will never be forgotten in our household.

We had our own "recovery day".

Our little wife, Dorothy, was in the "recovery room" at the Campbell Community Hospital at the same time Astronauts White and McDivvit were being "recovered" from the brink.

Just between us, we thought those astronauts, at the time seemed in much better shape than our little wife.

But we are happy to report that our little gal bounced right back and is now at home and getting along fine.

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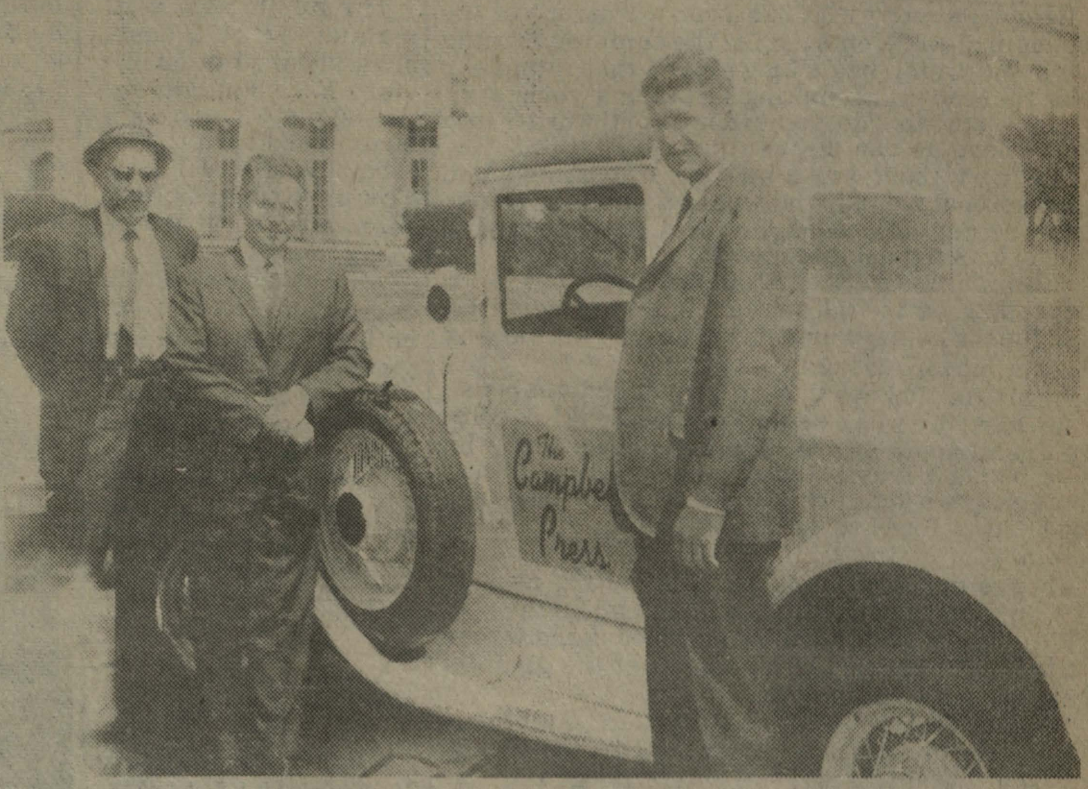
REVOLVING SIGNS for business firms in the downtown Campbell area are out. as far as the Planning Commission is concerned.

We are inclined to agree with the commissioners.

(Continued on Page 2.)

THE BIG SNIP-Civic officials last Thursday officially opened the improved portion of Campbell Ave. extending from Winchester to the western city limits, costing $350,000. Councilman Bob McElroy, as chairman, (above) wielded the big shears that cut that ribbon. In the picture, left to right, Mayor Charles Rose; Ron Tharp, C. of C. president; McElroy; Dave Bogginni, San Jose; John Fry, representing the contractor; Bill Wren, acting city engineer.



IN THE CARAVAN--Three Campbell councilmen pose by one of the cars that traversed the newly improved Campbell Ave. after the official ribbon-cutting ceremony last Thursday. From the left, Mayor Charles Rose, Councilman Ed Rogers; Councilman Bob McElroy.

On annexation front

Campbell-San Jose sign boundary agreement

An issue that has been 13 years in a state of flux was resolved on Monday night when the Campbell City Council by resolution adopted a boundary agreement with the City of San Jose.

The San Jose City Council had previously adopted the agreement, after a joint committee composed of councilmen and staff members from both cities had hammered out a satisfactory solution to the problem of boundary overlapping.

Under the terms of agreement, definite boundaries have been established which specify the spheres of influence of the two cities. The two cities, by the terms, agree not to infringe on the other's territory within the specified boundary lines.

The agreement also sets up five areas that are described as "no man's land". Residents within these five spots will be allowed to go into whichever one of the two cities they desire.

Two of these areas are on the southwest, one is on the north and two are on the east and southeast.

Within the boundaries agreed upon there still remains considerable unincorporated territory. But no longer should there be the costly tug-of-war between the two cities over which municipality the parcels should join.

The northern boundary of Campbell roughly is drawn just north of Hamilton Ave. for the most part, although there is a "jut" just west of Monica Lane which goes north to Downey and then back to Hamilton.

On the east Leigh Ave. is the basic line and it follows Dry Creek Road to Camden. One of the "no man's land" areas lies between Meridian and Leigh. Pollard Road, in general, is the southern line where Campbell meets Los Gatos.

Basically San Tomas Aquino Road is the western boundary but Campbell limits, of course, take in Los Ranchitos west of San Tomas Road and San Jose cuts in as a result of its Cherry Lane annexation of some years back which, at the time it was drawn up almost caused a civil war between the two cities. Campbell attempted through the courts to prevent this maneuver by San Jose but to no avail.

The agreement between the two cities has the blessing of the

(Continued on Page 2)

Interviews set for Tuesday

Eight apply for vacancy on Planning Commission

Campbell's new approach in the appointment of local citizens to the various commissions goes into its final stages next Tuesday, June 22, when a city council committee interviews eight applicants for the vacancy that exists on the Planning Commission.

Acting on the suggestion of Councilman Bill Smeed, the City Council invited citizens interested in taking part in civic affairs make their desires known by filing applications with the city clerk.

Previous appointments to the commissions have been made strictly on the basis of council initiative. Those favoring the former policy maintain that it gave the council an opportunity to make appointments from different areas of the city. The new policy, proponents emphasize, allows those interested to become active.

The interview committee composed of Mayor Charles Rose, Councilman Smeed and Councilman Ed Rogers with City Manager Bob Stephens and Planning Director Dick Hogan serving with them, will schedule separate interviews with the eight applicants starting at 7:30 p.m. next Tuesday.

Applications submitted to City Clerk Dorothy Trevethan include, Verl Weitzel, 220 E. Hamilton,

(Continued on Page 2)

Campbell Press starts drive for summer jobs

BY GRACE HEBARD

The Campbell Press is launching a drive to obtain summer jobs for boys and girls between the ages of 14 and 18.

With hundreds of high school students eager for work, the Press will act as a clearing house for business and professional men in the West Valley area, who would be willing to offer a young person a job in their offices, stores, or businesses, for a few hours a week.

The opportunity to observe and learn could be the turning point in a youngster's education. The Press urges responsible citizens to offer teenagers the opportunity to "learn a trade!"

Any West Valley businessman or woman who has a job to offer (no matter how small) is invited to call the Campbell Press, 378-9136, on Friday or Monday between 9 and 5 p.m.

IBM transfers C. of C. president

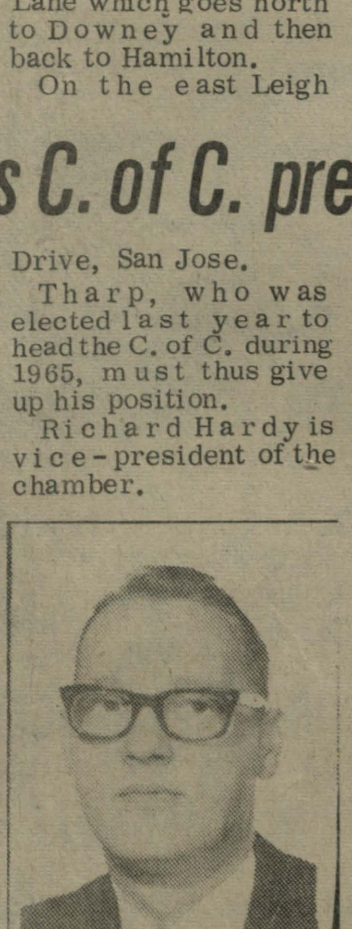
Ronald Tharp, 35, president of the Campbell Chamber of Commerce, and Personnel Manager of the IBM Corporation card plant in Campbell, has been transferred to IBM plant headquarters in Westchester County, New York. Tharp and his family will leave this area on July 2.

Tharp, who has been with the local card plant for nearly 3 1/2 years, has been promoted to the headquarters staff as personnel planning specialist.

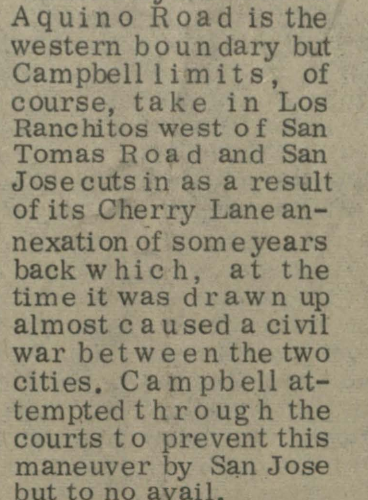
A native of Indiana, Tharp attended college there and later worked for IBM Corp. in New York City. He and his wife, have three small children. The family home is at 3421 Corning Drive, San Jose.

Tharp, who was elected last year to head the C. of C. during 1965, must thus give up his position.

Richard Hardy is vice-president of the chamber.



RON THARP
-transferred



TO STEP UP--Indications were this week that RICHARD HARDY (above), vice president of the Campbell Chamber of Commerce will move into the president's chair vacated by RON THARP, personnel manager at IBM, current president.

CAMPBELL'S
VIRGINIA
PARK

AT PARK DEDICATION--Taking part Saturday in the dedication of Campbell's Virginia Park on Virginia Ave. at San Tomas Creek, were left to right, Bill McLain, parks and recreation commission; Ted Regas, former Rotary president; Mrs. Ann Russo (the former Mrs. Sobrato who donated the land in memory of her late husband) and George Maxwell, Rotary Club president. The Rotary Club financed the playground equipment at the park.

Editorial

Press takes the lead

In a small way The Campbell Press is attempting to act as an employment placement agency for boys and girls between the ages of 14 and 18 who find themselves with time on their hands during the summer months.

In no way are we trying to supplant the work of either state bureaus or private firms in the employment field.

The idea that this newspaper could play a small part in getting the cooperation of local firms in the employment of youngsters for a few hours per week is the brain-child of our women's editor, Grace Hebard.

We readily admit that this effort on this paper's part is something brand new, we are feeling our way, so to speak.

Grace Hebard, who has been cognizant of the teenagers' problems during the summer months for some time, has suggested that the paper take the lead in attempting to place a youngster who wants to "do something worthwhile" in a spot where he can do just that.

We feel there are a number of business and professional people who would be willing to use the services of a teenager for a few hours each week. It is not a big expense.

Minimum wages of $1.05 to $1.30 per hour (depending on the number employed) must be paid for the hours worked. So we are not talking about a major outlay in money.

We sincerely hope that we get a good response from local business and professional people. We are alreadv aware of many youngsters who have become frustrated by their failure to find something to do during the summer. They are not looking forward to the long loaf during the summer.

This is our first experience in acting as sort of a "clearing house" in such an endeavor.

We concede that there will be teenagers whose attitudes and actions will go against the grain of their would-be employer.

But that is true in any age group. And teenagers are no different. A few bad apples should not be allowed to spoil the entire program.

We have a sneaking hunch that our placement program will have a rough time getting off the ground this year. But, if there is merit in it, we hope that it can be expanded into a project that will encompass the entire community.

There is no question that many young people are coming out of school not knowing what to do or what they would want to do to earn a living.

Admittedly finding the proper niche in some cases will be a life-long endeavor for some youngsters.

But, if a local business or professional person aids one youngster in "finding himself", we think that person will feel amply repaid.

We sincerely hope that through The Press we can sort of get something started.

We concede that there will be some who just won't want to work. But there will be others that just being a small part of the business or professional community for a short time will give them the incentive they need to be better citizens of tomorrow.

And we think that is the most important part of this program.

Will you help us get it off the ground?

City Hall briefs

In a fast-moving City Council meeting Monday night, the Council:

--GAVE FIRST READING to an annexation ordinance for a strip off Sunnyoaks which includes city-owned property planned for a fire station and for an ordinance that prohibits pedestrians on expressways in the city and changes the speed limit on San Tomas Road from Bucknall to Campbell to 30 MPH.

--ADOPTED an ordinance for a zone change (R-1-S to R-3-S) for property at 135 Union Ave. owned by C. Nutting.

--APPROVED a 10-lot industrial subdivision map of Forman Development Co. off Union Ave.

--AGREED to delay any resolution as recommendation for elevations of various streets in town intersected by t' San Tomas Expre.sway until a traffic pattern develops. The city is already on record and the county has agreed that the expressway will go over Hamilton, if the future needs demand it.

--HELD HEARING on preliminary budget and set Wednesday (June 16) as budget session on personnel. Other sessions will be set after Wednesday. The operating budget is scheduled for adoption by June 28.

--HEARD a report on the county library system by Jackson Faulkner, member of the library commission and George Ferrari, county librarian. The librarian explained that Campbell library was getting more than what the 19-cent library tax would bring because of its regional status. It was also learned that the present library is too small and the county is studying plans for expansion.

NAVY BATTLE

The greatest Naval engagement of World War I, The Battle of Jutland, was fought off the entrance of Skagerrak, May 31, 1916.

The Campbell Press

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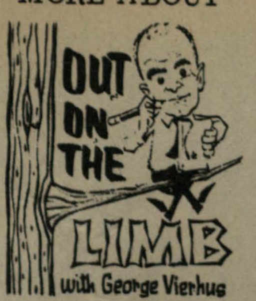
Editor and Publisher .... GEORGE VIERHUS
Women's Editor .... GRACE HEBARD
Production Manager .... BRENT ULRICH
Office Manager .... ANITA G. JACOBUS
Circulation Manager .... SHIRLEY HESS

MORE ABOUT



Continued from Page 1

The planners turned down an application of Blendwell Interiors for a sign that revolved on a pole. The firm had asked approval of three signs, two on the building and one on the pole which turned. The commission okayed the two on the building.

Far be it from us to maintain that a business should not have a sign. We think attractive signs enhance a business district. But a revolving sign in a downtown area does seem a wee bit out of focus.

What if every store decided to have a revolving sign? Wouldn't that be something?

The strip in Las Vegas would have nothing on us.

We concede that such an eventuality is pretty far-fetched. The sign company representative explained why that was not likely to happen.

Such signs cost almost $1000.

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WE WERE MIGHTY proud of last week's issue which included a four-page yellow section for the Campbell Shopping Center. The shopping center, in conjunction with Shony's Vacationland from Stevens Creek and Winchester had a boat display that was an outstanding attraction.

We hadn't realized that there were so many boat enthusiasts around.

In publishing two sections as we did last week, there is always a danger that a subscriber will get only one section. It is easy for a carrier boy to make a mistake in "stuffing".

Sometimes people don't know that a section is missing. But in one instance last week, the subscriber knew for sure.

Bill Means of Campbell Drugs called to report that he had not received his yellow section.

He knew it was missing. After all, he had a full page ad in it.

Red faces go well with yellow.

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WE HAVE JUST uncovered a note which we should have reported before.

Mrs. Louise Ferrari, of 257 W. Rincon, has (or had) a peculiar, dark purple lilly growing in her yard.

She was curious to know what type of lily it is.

As we can rarely tell a rose from another flower, we weren't much help to Mrs. Ferrari.

But we thought maybe some of you might now.

Sorry, we are so late in reporting, Mrs. Ferrari.

We hope it is still blooming.

School district eyes $6-million budget

Campbell Union School District Board of trustees adopted a preliminary general fund budget in the amount of $6,664,239 Thursday. A public hearing on the 1965-66 budget has been set for August 5, at 7 p.m., in the district administration building board room at 155 N. Third St., Campbell.

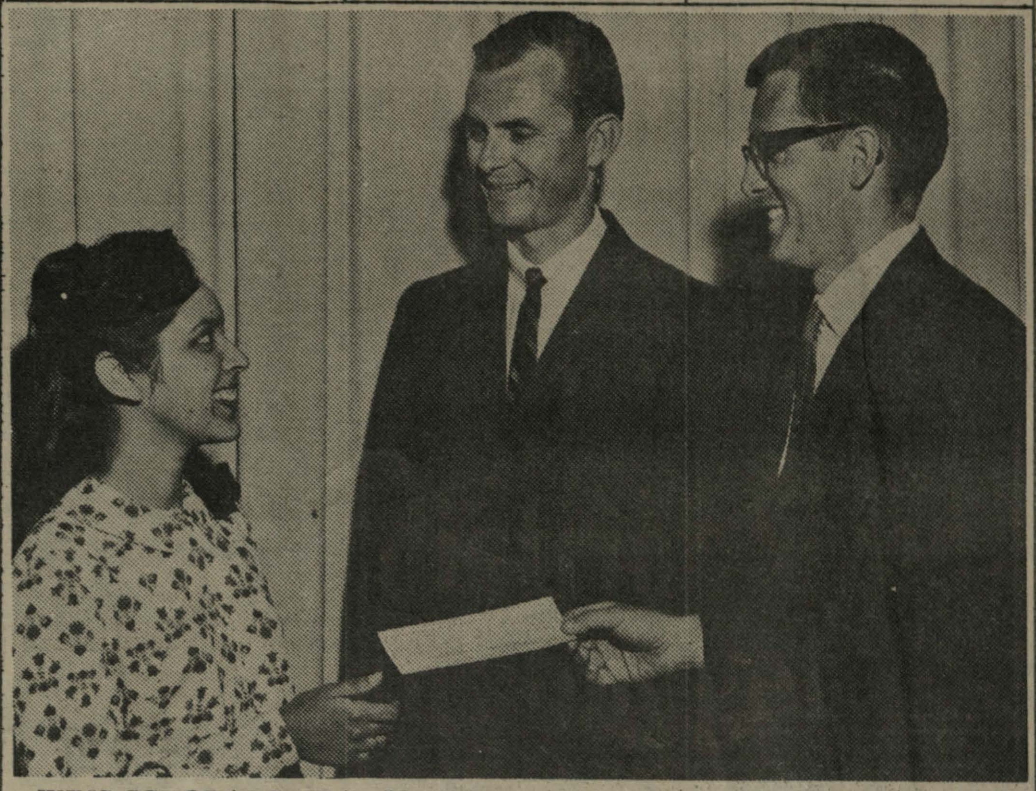
For the past school year, 1964-65, the general fund budget was $5,998,388. Figuring an average daily attendance (ADA) of 10,900, this cost $550.31 per pupil. In the new preliminary budget this cost would be $589.76, based on an estimated ADA of 11,300 pupils.

Salary schedules for certificated personnel (teachers, consultants, administrators) were adopted at Thursday's board meeting, ranging from a base salary of $5,550 to a top of $11,100 for 12 years' experience plus 60 semester graduate units beyond the A.B. degree, including the master's degree. In the 1964-65 schedule, base pay was $5,400 and top was $10,800.

The sum of $25,000 was put into this preliminary budget to cover further salary modifications of various kinds, still under discussion by the board.

The salary schedule for classified employees, also adopted Thursday, ranges from $367 to $763 per month - from the beginning school clerk or junior clerk to the top of the range for supervisor of accounts ($677-763).

Funds for the rental of portable buildings - up to $25,000 - are included in the preliminary budget to facilitate housing pupils in additional classrooms and the establishment of adequate libraries in Quito, San Tomas, Rosemary, Dover and Sherman Oaks Schools.



WINS SCHOLARSHIP -Campbell Elementary Teachers' Association's outgoing president Ralph Richardson (right) presents a hundred dollar scholarship check to Miss Gloria Guerra, who will be a sophomore next fall at West Valley College. Joining in the ceremony is newly elected CETA president Dave Gillies, teacher at Marshall Lane School. Richardson teaches at Quito School.

Miss Guerra is an education major who is receiving this scholarship for the second year in a row from the teachers' association. It is awarded on the basis of scholarship attainment, reasonable need, and firm intent to enter the education profession. The recipient lives at 1215 Steinway, Campbell.

MORE ABOUT

War ends

(Continued from Page 1)

Local Agency Commission, a body that has been set up in recent years by the legislature to attempt to make sense out of the annexation actions of cities.

City officials explain that had the agency been in existence when the Cherry Lane annexation was contemplated or had it been possible then to work out a similar boundary agreement, the boundaries of Campbell could have been "squared off" in a more systematic manner.

But officials of both cities indicated that they were pleased that the long drawn out annexation war between Campbell and San Jose has ended for all intents and purposes. They expect there will be a few skirmishes in the "no man's land" sectors but the big push is over.

Mortuary loses a new door

That old chestnut about "stealing everything that isn't nailed down" doesn't apply to the thieves who took half of a double door just installed in the new addition to Campbell Memorial Chapel, 231 E. Campbell Ave.

The door, valued at $125, was installed in the side entrance to the new addition.

ON ORISKANY

Airman Apprentice Robert J. Raczynski, USN, son of Mr. and Mrs. Frank S. Raczynski of 628 N. Central Ave. and Airman Bruce W. Stamps, USN, son of Mr. and Mrs. Roy K. Stamps Jr. of 1177 Emerson Ave., of Campbell are serving aboard the attack aircraft carrier USS Oriskany.

MORE ABOUT

Eight apply

(Continued from Page 1)

rancher and son of former Mayor Henry (Whitey) Weitzel; David L. Finch, 415 Campbell Ave., attorney; Sidney A. Smith, Sr., 481 Century, electrician; Tom Perry, 1171 Lenore Way, teacher; Leonard Pritchard, 1800 Hacienda, builder; Courtland Watson, 81 Catalpa, Lockheed electronics engineer; William T. Ellis, 370 Calado, pharmacist; Mario Tencati, 1132 Harriet, gas station owner.

LEGAL NOTICE

Bid proposals will be received by the Campbell Union School District at its District Office at 155 North Third Street, Campbell, in the County of Santa Clara, State of California, until 9:00 a.m. July 2, 1965, for the lease, delivery, and assembly of 7 Relocatable Classrooms as follows:

2 at Quito School, 13500 Quito Road, San Jose
2 at Forest Hill School, 4450 McCoy Avenue, San Jose
2 at Capri School, 850 Chapman Avenue, Campbell
1 at Sherman Oaks School, 1800 Fruitdale Avenue, San Jose

All of the above Relocatable Classrooms to be delivered assembled in accordance with approved drawings and specifications which may be obtained at the Administration Office of the Campbell Union School District, 155 North Third Street, Campbell.

The Board of Trustees reserves the right to waive any informalities in the bid proposals and to reject any or all bid proposals.

Proposals shall be sealed and shall be addressed to the Board of Trustees of the Campbell Union School District and shall show also the time and date on which the bid proposal is submitted to the Board.

Sealed bids shall be accompanied by a bidder's bond or certified check made payable to the Board of Trustees of the Campbell Union School District in an amount of ten per cent (10%) of the sum of the proposal.

Each bidder shall submit with his proposal proof of compliance with the provisions of Title 21, California Administrative Code.

BOARD OF TRUSTEES
Campbell Union School District
By: William A. Parton, Clerk of the Board
Publish: June 16, 23, 30, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
OF REAL PROPERTY
F/C 527 LOAN NO. 1-9794

NOTICE IS HEREBY GIVEN:

That on Tuesday, July 13, 1965 at the hour of 11:20 a.m. in front of the Santa Clara County Courthouse, North Market Street entrance in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by JEANA, INC., a corporation, and recorded July 12, 1961 in Book 5227, Page 190 of Official Records of Santa Clara County, State of California, under which Deed of Trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation is the beneficiary, by reason of default in the payment or performances of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property partly within and partly without the City of Campbell, County of Santa Clara, State of California:

LOT 16, as laid down, designated and delineated upon that certain Map entitled "TRACT NO. 2891", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on July 11, 1961 in Book 135 of Maps, page 14,

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: June 10, 1965.
CORPORATE AGENCY, as Trustee
By K. LOUPE, Secretary
By LaVERNE ZIDNAK, Assistant Secretary
Publish: June 16, 23, 30, July 7, 1965.

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BANKAMERICARD

West Valley College budget tops $4 million

The West Valley College Board of Trustees last Thursday night, received and held over for further study a preliminary 1965-66 general fund budget of $4,157,687, about $489,000 more than the present fiscal year budget of $3,667,800.

If adopted, the budget would necessitate an estimated 10.4 cent increase in the present junior college tax rate.

The budget estimates showed anticipated expenditures of $1,876,477 in costs of instruction, an increase of about $526,000 over the present year, to take care of an enrollment increase next year which college officials have predicted will total 57 percent in average daily attendance. Next year will mark the first year that the college, which opened its doors last September, will have both a freshman and a sophomore class in its student body.

The preliminary budget figures also estimated an 8.7 percent increase in total assessed valuation of the district--from $518,404,870 to $564 million.

Based on the projected budget needs, largely for the increased cost of instruction, and on the estimates of increased valuation, James P. Hardy, dean of business services, estimated that a tax rate of 64.6 cents would be necessary, an increase of 10.4 cents over the 54.2 cent rate now in effect.

The general fund budget covers the bulk of the district operation--instruction, administration, operation, health services, maintenance, etc. The total overall budget, to cover retirement funds, community services, tuition fund, and special reserve funds, was estimated in the preliminary figures at $5,675,847, compared with $5,349,627 for the current year.

Post office asks for San Tomas substation bid

Postal officials are calling for bids for space for a contract station to be near the intersection of San Tomas Aquino Road and Smith Ave. or San Tomas Aquino Road and Campbell Ave.

Proposals will be accepted at the office of James Hurley, Campbell postmaster, until 5 p.m. on Friday, June 18.

Hurley explains that facilities of the unit will consist of money order, registry, certified mail, parcel post, ordinary and insured mail, the sale of all necessary postal supplies and to provide all equipment including signs, safe, heat, light, and all clerical service necessary for the conduct of such business.

Non postal money orders cannot be sold on the premises housing this contract station, Hurley added.

WVC to confer degrees Friday to first class

The first--and what probably will be by far the smallest--graduating class in the history of West Valley College will be honored at commencement exercises at 8 p.m. Friday in the College Auditorium.

Although the college is still in its first year of operation and has no sophomore class, ten students have completed some of their coursework elsewhere and are eligible for the Associate in Art degree.

Dr. William G. Sweeney, Dean of the School of Education at San Jose State College, will deliver the commencement address which he has entitled, "Student, College, Community--1965." Dr. Sweeney said of the assignment:

"The size of the first graduating class is not significant. What is significant is that this fine institution is now a part of our community. I am honored to take part."

Dean Jerry H. Girdner of Student Personnel Services will present the degree candidates. Bruce F. Allen, chairman of the College's Board of Trustees, will confer the degrees.

The general public is invited to join faculty and administration in honoring the graduates at a reception immediately following the ceremony in the College Union.

The graduating class includes Bruce Farrar Aumack, 19600 Redberry Dr., Los Gatos; Richard D. Chapton, 5090 Bela Dr., San Jose; Robert Vincent Dawe, 3908 W. Campbell Ave., San Jose; Harold Douglas Erpenbeck, 1406 Kim Ct., Campbell; Jeffery P. Goodere, 13235 Paseo Preseda, Saratoga; Merle Bernard Lewis, 450 N. Winchester Blvd., Santa Clara; Ann Maria Musumeci, 5756 Condor Circle, San Jose; Joseph Daniel Parisi, 3193 Bluebird Dr., San Jose; George Shirakawa, 1780 Glen Una Ave., San Jose; Wolfgang Stevens, 189 N. Redwood, San Jose.

City agrees to census

Campbell will cooperate with the county and other cities to the extent of approximately $3500 for a special county census to be taken next April, the City Council decided Monday night.

There have been many changes, Planning Director Richard Hogan explained, since the federal census in 1960 and it was felt that a comprehensive census which would include many salient factors of importance to the city would be worthwhile.

Hogan said that there was a slight possibility that a complete census could show a less population for Campbell than that of the estimates made by the state Finance Department which have been the basis since 1960 of state subventions amounting to about $8 per person. The most recent such official estimate raised Campbell's population from 21,600 to 21,800.

But council members felt that the benefits derived from the census would offset any possible decrease in population and city revenue.

Hungry thief

Ivan Cook, 1428 Hacienda Ave., reported to Campbell Police that a hungry burglar broke into his home while the family was attending graduation ceremonies on Friday, June 11, and had himself a meal.

A torn screen and a smashed door window were discovered by the family and meat, milk and a loaf of bread were reported missing. No other valuables were taken. Police are investigating.

CLUB HONORS PRINCIPAL - Edward P. Stanley, principal of Campbell Adult School, receives a Community Cooperation Certificate from Mrs. Courtland Watson of the Campbell Country Woman's Club, for his outstanding day classes for women held at the Country Woman's Club this past year. Over sixty-five local women have attended the art classes at the Woman's Club taught by Mrs. Judy Howland of the Campbell Adult Education Department.

AT THE BOAT SHOW--Many local residents visited the Campbell Shopping Center last Thursday-Friday-Saturday when Shony's Vacationland displayed a number of boats ranging from runabouts to cruisers.

New Location
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GET ACQUAINTED COUPON
STYROFOAM CUPS 19¢
For Picnics, B-BQ's, etc.
Pack of 25
WITH THIS COUPON
1 per customer
(Void After 6-30-65)

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I.
SPRAY AWAY
STRAW HAT FINGERTIPS
Fabergé

Time for that rollicky, frolicky fragrance for fun — STRAW HAT by Fabergé!

Come in and let us show you these and also our other lines.

Our Cosmetic Consultant is on duty from 9 a.m. to 6 p.m. daily

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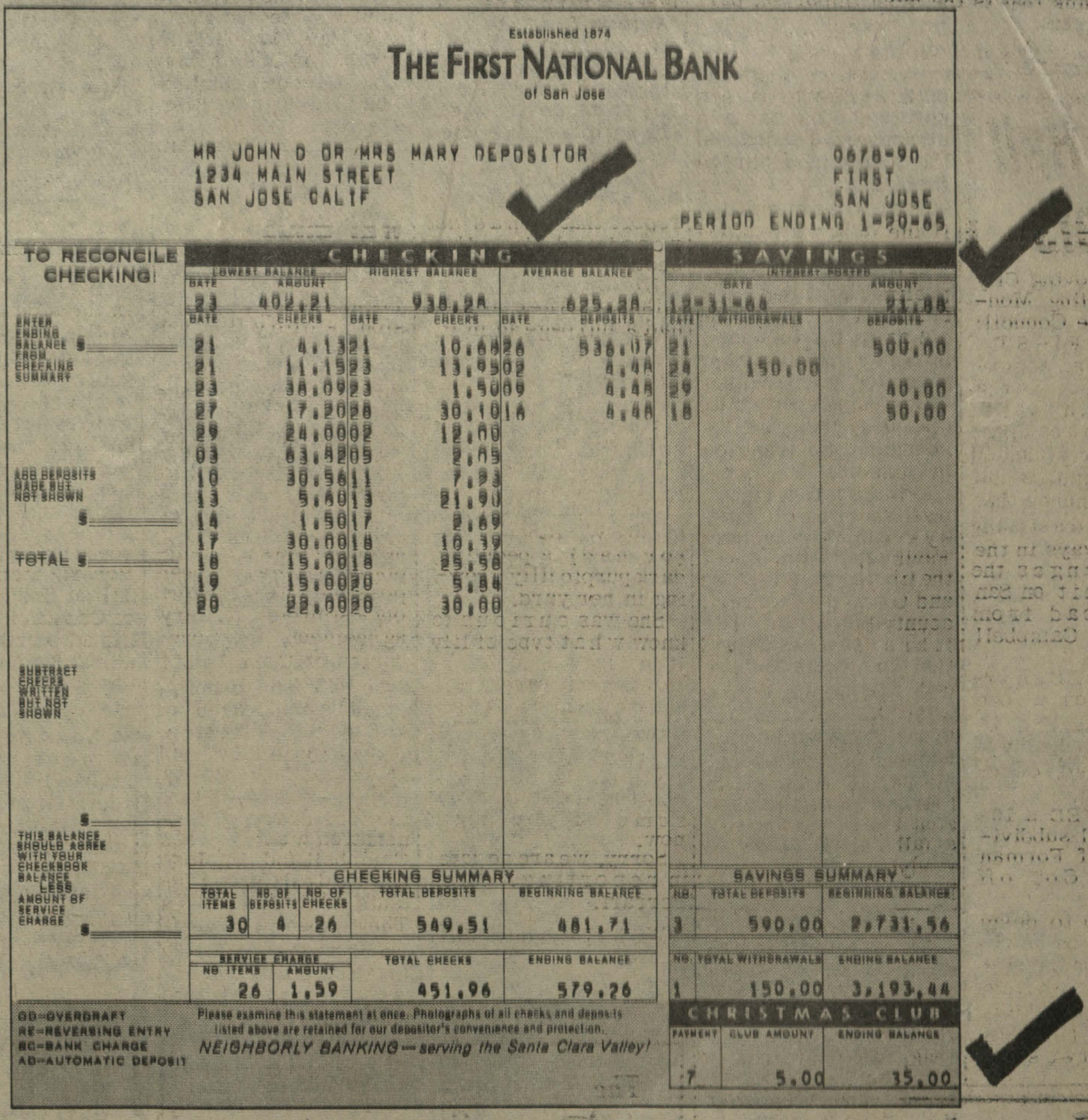
CLIP THIS COUPON
Spivey's SPECIAL for CAMPBELL ONLY!

This coupon, and $1.19, is good for a complete, delicious Family Night Dinner (regularly $1.59 and a bargain at that!), each Monday, Tuesday and Wednesday through July 7. Remember . . . offer expires July 7! Coupon good at Spivey's in Campbell only.

NEW FREE PARKING AREA
SPIVEY'S
Campbell Ave. & Winchester Blvd.
FR. 8-0424

One For Your Money

NOW FIRST NATIONAL COMBINES YOUR CHECKING AND SAVINGS ACCOUNTS IN ONE SIMPLE STATEMENT



Established 1874
THE FIRST NATIONAL BANK
of San Jose

MR JOHN D OR MRS MARY DEPOSITOR
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SAN JOSE CALIF

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FIRST
SAN JOSE
PERIOD ENDING 1-20-65

TO RECONCILE CHECKING:
ENTER ENDING BALANCE FROM CHECKING SUMMARY $
ADD DEPOSITS MADE BUT NOT SHOWN $
TOTAL $
SUBTRACT CHECKS WRITTEN BUT NOT SHOWN $
THIS BALANCE SHOULD AGREE WITH YOUR CHECKBOOK BALANCE LESS AMOUNT OF SERVICE CHARGE $

CHECKING

LOWEST BALANCE DATE	LOWEST BALANCE AMOUNT	HIGHEST BALANCE	AVERAGE BALANCE
23	402.21	938.28	625.28

DATE	CHECKS	DATE	CHECKS	DATE	DEPOSITS
21	4.13	21	10.68	26	536.07
21	11.15	23	13.95	02	4.48
23	38.09	23	1.50	09	4.48
27	17.20	28	30.10	16	4.48
29	24.00	02	12.00		
03	63.82	05	2.05		
10	30.56	11	7.23		
13	5.60	13	21.90		
14	1.50	17	2.69		
17	30.00	18	10.39		
18	15.00	18	25.58		
19	15.00	20	5.54		
20	22.00	20	30.00		

SAVINGS

INTEREST POSTED DATE	INTEREST POSTED AMOUNT
12-31-64	21.88

DATE	WITHDRAWALS	DEPOSITS
21		500.00
24	150.00	
29		40.00
18		50.00

CHECKING SUMMARY

TOTAL ITEMS	NO. OF DEPOSITS	NO. OF CHECKS	TOTAL DEPOSITS	BEGINNING BALANCE
30	4	26	549.51	481.71

SERVICE CHARGE NO ITEMS	SERVICE CHARGE AMOUNT	TOTAL CHECKS	ENDING BALANCE
26	1.59	451.96	579.26

SAVINGS SUMMARY

NO.	TOTAL DEPOSITS	BEGINNING BALANCE
3	590.00	2,731.56

NO.	TOTAL WITHDRAWALS	ENDING BALANCE
1	150.00	3,193.44

CHRISTMAS CLUB

PAYMENT	CLUB AMOUNT	ENDING BALANCE
7	5.00	35.00

OD-OVERDRAFT
RE-REVERSING ENTRY
BC-BANK CHARGE
AD-AUTOMATIC DEPOSIT

Please examine this statement at once. Photographs of all checks and deposits listed above are retained for our depositor's convenience and protection.
NEIGHBORLY BANKING—serving the Santa Clara Valley!

See? All your banking—savings as well as checking—in the same report. There's your checking statement showing all your checks, deposits and charges. And there's your savings account—showing the month's deposits, withdrawals—and your current balance, including interest! (You don't even need a passbook anymore.)

Financially, you'll always know exactly where you stand—and you won't need to stand as much, either. Because 1-Statement Banking means 1-Window Banking. You'll be on your way in minutes.

1-Statement Banking—one more first for First National.

THE FIRST NATIONAL BANK
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Mountain View • Palo Alto • Santa Clara • Saratoga • Sunnyvale
CAMPBELL OFFICE, 2395 Winchester Blvd.

FOR OVER 90 YEARS—THE BANK THAT LIVES IN SANTA CLARA COUNTY
Member Federal Deposit Insurance Corporation

NEW OFFICERS - The West Valley College Faculty Women and Faculty Wives Association held installation of officers at a dinner meeting on campus recently. Pictured here (left to right) are Mrs. Lester V. Smith, president; Mrs. E. Thomas Perry, vice-president; Mrs. James P. Hardy, publicity; Mrs. DeBoyd Smith, recording secretary; and Miss Jan Winton, corresponding secretary.

Mary Trevey honored at bridal shower

Miss Mary Margaret Trevey, bride-to-be of Sidney Smith Jr. of Campbell, was the guest of honor at a miscellaneous bridal shower recently. Hostess was Miss Kathie Bisnett, daughter of Mr. and Mrs. Robert Bisnett, 3540 Walton Way. Guests included school friends and relatives.

The wedding is slated for Saturday, July 3, at St. Martin's Church, San Jose. Miss Trevey is the daughter of Mr. and Mrs. Robert A. Trevey Jr., 3348 Walton Way, San Jose. She is a June graduate of Blackford High School. Sidney is the son of Mr. and Mrs. Sidney A. Smith Sr., of Campbell. He is a 1964 graduate of Campbell High School.

Mrs. Ogilvie displays work

Mrs. Vera Ogilvie, local artist residing at 1375 Stevens Ct. has a display of her watercolors at Campbell Stationary, 234 E. Campbell Ave., this month.

Mrs. Ogilvie studied painting at the Kansas City Art Institute and with Mrs. Jane Burnham of the Campbell Adult Education Department. She has also painted chinaware, some of which is now on exhibit at the store.

PTA NEWS

CASTRO JR. HIGH

The members of the Executive Board of Elvira Castro PTA held a barbecue on Saturday, June 6, for both the retiring and the new officers. Mrs. Marvin Hulsey, past president and Mrs. Emmett Carraher, newly-installed president, were in charge of arrangements.

"Head Start" program for pre-schoolers

A group of interested citizens are attempting to establish a "Head Start" center in Campbell this summer for socially deprived children who are 4 years and 9 months of age and have not previously attended public school.

This eight week program will be conducted from July 6 to August 27 for three hours daily during which time they will be provided with experiences and activities designed to improve language skills, social relations and creative expression.

In order to be eligible for funds from the Federal Government to establish these centers, the children must be identified and contact made with the families. Further information may be obtained by contacting Mrs. John Rhoades, 378-0567

Local artists exhibit here

First major exhibit of paintings by the members of the Campbell Artists Guild is presently being held at several locations in Campbell until July 6. The public is invited to view the paintings at the "White House", Campbell Adult Education Center, 1945 Winchester Blvd.; The Campbell Library; First Valley Bank, Latimer and Winchester Blvd.; Bank of America, 125 E. Campbell Ave. and Campbell Blue Print Co., 267 E. Campbell Ave.

Pictures include oils, watercolors, collages, encaustics, and glass mosaics.

The Campbell Artist Guild now comprises 62 members. The organization was formed March 16, 1965. Mrs. Regina Greenleaf is president.

Mariner's Club meets Saturday

The Caravel Ship of the Westhope Mariner's Club will hold their next meeting on Saturday, June 19, with Able Watch in charge of the evening. The meeting will start at 7:30 p.m. at the Westhope United Presbyterian Church, Cox Avenue and Paseo Presada, Saratoga.

Inspired by the traditional month of June for weddings, they have chosen a "Family Album" skit for entertainment. All married couples are cordially invited to attend. For information call Mrs. Paul Wright, 253-6092.

MAKE GIFTS FOR AGNEWS PATIENTS - Members of the Campbell Garden Club gathered at the home of Mrs. Joseph Stokes recently where they made over two hundred "Dish Gardens" to be given to the patients at Agnews State Hospital as therapy. Some of those who participated in this ambitious project are (left to right, back row) Mesdames Minnie Snyder, Alma Moore, Beunah Pickard, and Marge Stokes. (Front row) Ruth Sindel, Barbara Miller and Margaret Maffey.

Social Side

Next generation will benefit from research

There are three million children and more than fifteen million adults who suffer from some degree of hearing loss. Ear disorders are the most common chronic physical impairment in the United States. 250,000 Americans are so profoundly deaf they cannot hear human speech no matter how strongly amplified.

Although progress is being made in the prevention and treatment of many middle ear disorders, scientists still know far too little about the disorders of the inner ear. This is because the inner ear is encased in the temporal bone, and cannot be examined directly during life.

Under the sponsorship of the Deafness Research Foundation, and with the cooperation and otolaryngology, the Temporal Bone Banks Program for Ear Research, comprising a nationwide network of more than three dozen ear research laboratories, has been established. Here, bequeathed inner ear structures are studied in the quest for new means of prevention and treatment of ear disorders.

The Deafness Research Foundation, founded in 1958, is the only national, voluntary health organization devoted primarily to furthering research into the causes, treatment and prevention of hearing impairment and other ear disorders.

If you have an ear disorder you can help advance medical research by pledging your inner ear structures. For information and pledge forms, write: The Deafness Research Foundation, Box 5000, New York, N.Y. 10017.

Kathleen Boyd to appear in "Music Man"

Thirteen year old Kathleen Boyd, daughter of Mr. and Mrs. Jack Boyd, 758 Inwood Dr., Campbell, has a featured part in "Music Man" which opened at the Circle Star Theatre in San Carlos this week. The delightful comedy depicting life in River City in 1912, stars Hugh O'Brien as the con man, Harold Hill, and Eileen Christy as "Marian, the Librarian."

Kathleen portrays the part of the little pianist, "Amarylis" and sings a duet with Miss Christy. The show opened yesterday and will continue through June 27. Tickets may be obtained at the door.

Kathleen graduated from Rolling Hills School last week and will attend Westmont High School this fall. She has appeared in several San Jose Light Opera productions, including "Sound of Music", and "Gypsy". Her two younger sisters, Patty and Bonnie, have also appeared in community theater presentations.

Church will honor fathers

"Father's Day" will be observed at First Christian Church of Campbell with the "crowning" of the "King for the Day." Members will vote and select the father who best exemplifies a Christian father who is an active worker and of cheerful spirit in the congregation.

The minister, Don Stram, will speak to the theme: "King For the Day". All members and friends are invited to join in the worship service at 10:55 A.M. Services are held in the Orchard City Grange at 109 N. First St., Campbell, until the new church is erected on Pollard Road near the Rolling Hills Junior High School.

Shower honors Elizabeth Rice

Elizabeth Rice, whose engagement to Stephen Rettke was announced last week, is being entertained at a round of pre-nuptial parties.

The bride-to-be was the guest of honor at a delightful miscellaneous shower last Thursday morning hosted by Mrs. Boyd Fair and daughter, Janet, of 12 Jane Ann Way. Breakfast was served in the patio and the honoree received many lovely gifts.

Those having invitations were Mesdames Rudy Golden, L. Ben Howard, Herman Rice, Herbert Binley, Lottie Rice, Everett Nelson, Frank Blaine, George French, Earl Buck, Dean Chamberlin, Nellie Whiteman, Elizabeth Sutter, Joseph McKearn, Norman McCain, Alvin Maack, E. R. Kennedy, Ernest Foreman, and I. W. Richardson.

O.E.S. plans pot luck

Campbell chapter, Order of Eastern Star, plans a pot luck supper for the last meeting this summer on Friday, June 18. Mrs. George Van Sickle, chairman, has planned a Hawaiian theme, and urges all members to attend the evening's fun at the Orchard City Grange Hall, at 6:30 p.m. Mr. and Mrs. Richard Heiser, worthy matron and patron, will preside.

Campbell chapter was honored at their last meeting by the official visit of their Deputy Grand Matron, Mrs. Sidney Brannaman. Mrs. Naomi Hardison, chairman, decorated for the evening in "Mexican Style."

You can have that "Special Look", for that "Special Occasion", when we style it just for you.

BOBBEE HOPPER
Owner - Manager

Beauty starts at . . .

Free Parking Open Evenings Campbell Shopping Center

Betty's
BEAUTY BAR
1771 WINCHESTER BLVD.
CAMPBELL
378-3165

Courtesy Coffee

HOLD INSTALLATION - Mrs. Edward Lantz (left) retiring president of St. Lucy's Mothers Guild, hands the presidents gavel to Mrs. Peter Giorgianni, who will preside over next season's meetings of the Mothers Guild. Father John M. Lally was the installing officer.

Mother's Guild installs officers

St. Lucy's Mothers Guild announces new officers for the next school year. Mrs. Peter Giorgianni will be the new president, assisted by the following corps of officers: Mrs. Daniel Wolf, first vice president; Mrs. Lorne Hillier, second vice president; Mrs. Merrill Grim, treasurer; Mrs. Jerry O'Brien, financial secretary; Mrs. Edward Lantz, parliamentarian and Mrs. James Casalagno, auditor.

Installation was held in the church hall and Rev. John M. Lally installed the new officers. Reports were made and an outline of last year's events was read by Mrs. Jack Hannon. Cake and coffee were served to the members and guests. Meetings for the fall season will commence on September 21.

Men's Garden Club meeting

The Men's Garden Club of Santa Clara County will hold the June meeting on Friday, June 18, at the Ferry Morse Seed Company, Whisman and Evelyn Roads, Mountain View. The meeting will be in the cafeteria. All men interested in gardening are invited to attend.

The program will feature two movies, entitled "A Rose for You", describing the selection of the All-American Rose winners and "A Visit to the Busch Gardens" in Tampa, Florida.

Pastors are reappointed

About twenty percent of the Methodist ministers in northern California and Nevada are moving to new locations this week. However, William H. Gould and Alan R. Goozee of the First Methodist Church of Campbell, 1675 Winchester Blvd., have been reappointed to their positions.

Bishop Donald H. Tippet of San Francisco read the annual appointments of more than 450 clergymen at the end of the six-day Methodist Conference in Stockton on Sunday.

Gould has been pastor of the local church since January, 1961. Goozee came to the church in August, 1962. During their administration the new church was built.

One of the newer inovations at the church is the youth recreational club called WESMYF.

Grange accepts five members

Mr. and Mrs. Phillip McGuire, Arthur Stamper, Mrs. Loretta Marie Bohn and Mrs. Barbara Lukinovich are the newest members of Orchard City Grange. The five were initiated at the last meeting held at the Grange Hall, 109 N. 1st St.

Approximately ninety members attended the meeting, and refreshments were served by Viola Swanson, chairman, assisted by Viola Paxton, Robert Lear, Myrtle Giesell, and Mr. and Mrs. Del Bossio.

The next meeting will be June 22 when "Father's Day" will be observed with a program.

On July 13 the organization will have a program for the "Youth Grangers" conducted by Pomona Grange. State Master J.B. Quinn is expected to be a guest.

Films on mining to be shown

The Santa Clara County Chapter of the Western Mining Council will meet on Wednesday, June 16, at the First National Bank, Los Gatos, at 8 p.m.

On the program, will be three films shipped by Richfield Oil Corporation on the Natural Resources of California, Nevada and Alaska. Anyone interested in mining is welcome.

GOLDEN RULE DEP'T STORE
JUST IN TIME FOR
FATHER'S DAY
NEW SHIPMENT OF
"LEVI'S" STA-PREST PANTS
NEVER NEED IRONING

UNRETOUCHED PHOTO
LEVI'S STA-PREST Slacks
Washed ten times. Never ironed.

BLACK - OLIVE - SAND - PEWTER
Continental or Belt Loop Styles
$6.98 AND $7.98
Buy Him The Best - Buy Levi Sta-Prest
GOLDEN RULE DEPT. STORE
394 E. CAMPBELL AVE.
Phone 378-3426
BANKAMERICARD

Campbell offers youngsters full summer recreation

Playgrounds to open for summer activities

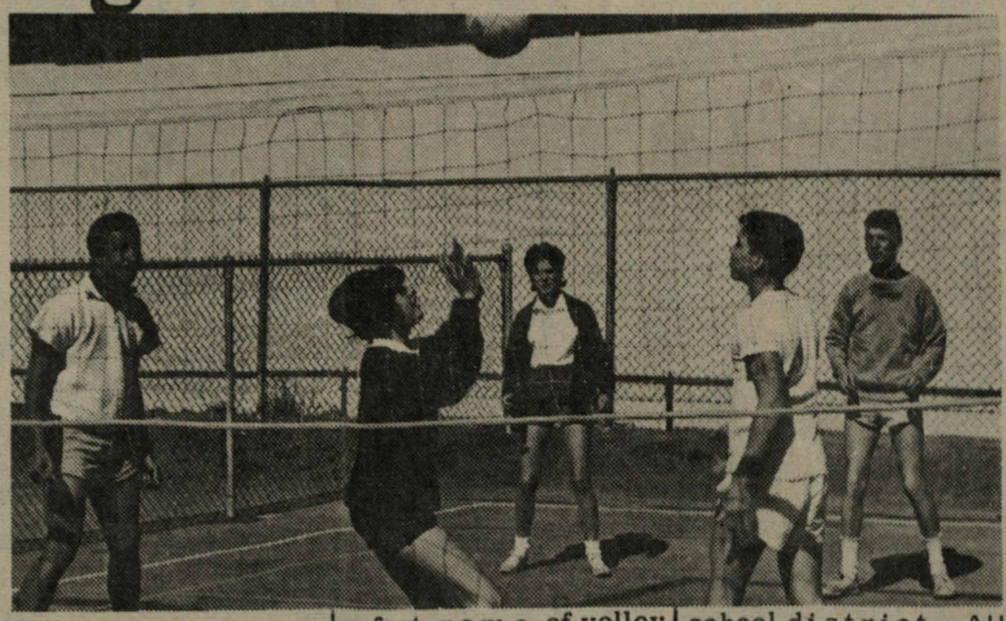
Plans are well under way for a full, fun-packed, creative summer for children of the Campbell Union School District. The recreation department will conduct summer playgrounds at Dover, Hamilton, Rosemary, Forest Hill, San Tomas, Marshall Lane, Rolling Hills, Capri and Hazelwood schools.

Recreation will be offered Monday through Friday from 9 a.m. to 3 p.m. All playgrounds will open for registration and organized weekly activities beginning Thursday, July 6 and continuing through Friday, August 13.

Each playground will have two qualified leaders on duty to provide a well-balanced program of activities for children at all grade levels - kindergarten through eighth. A traveling specialist in tumbling, trampoline and gymnastics will visit all playgrounds weekly. Children will be able to participate in playground games, including major sports such as softball, basketball and volleyball. Quiet indoor games such as group dramatics, ping pong, storytelling, and group singing are also available.

The daily arts and crafts program is a major activity. Each playground will provide small creative and original projects. Popular crafts in past summers have been pyrolacing, mosaics, wood projects, sculpture, weaving, painting, printing and paper creations.

Ten schools will open their libraries for the summer program. Larry Quick, a Monroe teacher, will be on hand weekly to discuss reading choices and check out books at Monroe, Hazelwood, San Tomas, Rosemary, Dover, Lynhaven, Forest Hill and Capri Schools. For more information call the district office, 378-3405.



WARMING UP - Youngsters in the Campbell Union School District get ready for a fast game of volley ball as part of the summer recreation program provided by the school district. All playgrounds will open for summer activities on July 6.

Stanford wins honor

Tom Stanford, sophomore at Campbell High and a former Little League and Pony League star, has been named the most valuable player in the frosh/soph section of West Valley Athletic League.

Two other members of the championship team, Vaughn Takaha and Phil Kagel and also former Little League and Pony League players, were named to the all-league team.

The first team includes, Todd Martin, catcher, Del Mar; Stanford, Campbell and Larry Langfelt, Camden, pitchers; Jim Chasey, Leigh, first base; Takaha, Campbell; Lou Gasper, Camden, John Zurcher, Saratoga, infielders; Jim Zanardi, Los Gatos, Craig Ratcovich, Blackford and Kagel, Campbell, outfielders.

Still another member of the Pony League world championship team, Mark Taku, was named to the second all-league team.

The second team includes, Mike Hatzell, Leigh, catcher; Mike St. John, Leigh, and Dan Abraham, Blackford, pitchers; Andy Rimbault, Camden, first base; Gary Myrick, Westmont, Gerry Mirassou, Leigh and Don Henry, Westmont, infielders; Taku, Campbell, Bob Tomlin, Saratoga and Butch Torres, Camden, outfielders.

Moreland plans busy summer

The Moreland School District will also have a recreation program this summer sponsored by the San Jose Recreation Department. Activities will commence on Monday, June 14, with "Blast Off Week" which will be a get acquainted program.

Recreation for youngsters from kindergarten to sixth grade will be held from 10 a.m. to 5 p.m. from June 14 to September 3, at the following schools: Amber Drive, Anderson, Baker, Bucknall, Country Lane, Easterbrook, Latimer, Moreland, Payne, Phelan, Rogers, Strawberry Park, Brookview, Coventry and El Quito.

There will be a theme for each week which will be carried out at all the schools. Thursday will be designated as "Special Events Day". Teen Clubs will be held at Castro Junior High School and at Rogers Junior High School. The program for the summer will include dances, swimming, sport night and special trips. Teen Club activities will begin on Friday, June 18.

"Buc's Cove" opens June 21

"Buc's Cove", the Campbell High School "youth center" will open Monday, June 21, in the High School cafeteria.

Here, teen-agers in the area, can dance, play games, and meet their friends, on Monday, Wednesday and Friday nights, from 7:30 until 10 p.m. The chaperones are members of the Campbell High School P.T.A. and each guest must have a registration card.

Swim fun at local pools

Campbell High School offers a complete swimming program this summer. The pool is under the supervision of experts, trained in their field of work. Instructors are certified by the American Red Cross as "Water Safety Instructors" and all are fully qualified, with many years of service in this line of work. Guards are on the job at all times when the pool is open.

The five other Campbell Union High School District Swimming Pools - Camden, Del Mar, Blackford, Westmont and Leigh, will be under the supervision of the San Jose Recreation Department in cooperation with the Campbell Union High School District.

The Campbell High School pool is open daily from 1 p.m. to 4:30 p.m. For recreational swimming from June 14 to August 28. Admission with Privilege Cards, all ages, 25¢. Admission, without Privilege Cards, all ages, 50¢.

All swimmers must provide their own suits and towels. Girls must wear swimming caps. For further information on swimming lessons call the Registration office, 378-8646.

LEGAL NOTICE

ORDINANCE NO. 24

AN ORDINANCE AMENDING ORDINANCE NO. 10 OF COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA, TO REGULATE THE REPAIR OF SEWER LINES.

The Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, does ordain as follows:

SECTION 1

AMENDMENTS TO ARTICLE II

Section 2.05 of Article II of Ordinance No. 10 of County Sanitation District No. 4 of Santa Clara County, California, previously adopted by this Board, is hereby amended to read as follows:

"SECTION 2.05

"CONTRACTOR'S REGISTRATION

"It shall be unlawful for any person who is not a sewer or plumbing contractor, whichever is applicable, licensed under the State Contractor's License Law, to install, construct or repair any sanitary sewer in the District. All such licensed contractors must register with District Manager prior to commencing or carrying out any such work within the District."

Section 2.08 of Article II of Ordinance No. 10 of County Sanitation District No. 4 of Santa Clara County, California, previously adopted by this Board, is hereby amended to read as follows:

"SECTION 2.08

"TRENCHES--INSPECTION

"All trenches shall be left open and all connections must be left uncovered for inspection, until after the inspection has been made and the pipe laying accepted. Upon approval after such inspection, trenches shall be backfilled without delay and the surface restored to its original condition."

SECTION 2

AMENDMENT TO ARTICLE III

Section 3.01 of Article III of Ordinance No. 10 of County Sanitation District No. 4 of Santa Clara County, California, previously adopted by this Board, is hereby amended to read as follows:

"SECTION 3.01

"PERMIT

"Application for permission to construct, install or repair a Main Sewer or Trunk Sewer in the District shall be made to the District Manager. No such sewer shall be constructed unless and until the District Board has approved the design, specifications and methods of construction therefor. All such construction or repair shall be subject to inspection by the District. Installer's proposed sewerage system must conform to the Master Plan of Sewerage System for the general area, as established by the District Board. Repairs to Main and Trunk Sewers may be done by District personnel, in which event the persons causing the damage requiring the repairs, or requesting such repairs, shall compensate the District for the cost thereof, including all direct labor and material costs, plus a reasonable overhead factor. No permit shall be required in the event District personnel do the repairs."

SECTION 3

AMENDMENT TO ARTICLE IV

Section 4.01 of Article IV of Ordinance No. 10 of County Sanitation District No. 4 of Santa Clara County, California, previously adopted by this Board, is hereby amended to read as follows:

"SECTION 4.01

"APPLICATION FOR PERMIT

"Application for the construction or repair of Building, Lateral or House Sewers shall be made to the District Manager, who shall issue permits and conditions of construction therefor, in accordance with the rules and regulations of this Ordinance. Repairs to Building, Lateral or House Sewers may be done by District personnel, in which event the persons causing the damage requiring the repairs, or requesting such repairs, shall compensate the District for the cost thereof, including all direct labor and material costs, plus a reasonable overhead factor."

SECTION 4

PUBLICATION

The Ordinance shall be in full force and effect upon the expiration of thirty (30) days after its passage, and before the expiration of fifteen (15) days after its passage, it shall be published once with the names of the members voting for and against said Ordinance in the CAMPBELL PRESS, which newspaper this Board deems most likely to give notice to the inhabitants of said District.

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, this 8th day of June, 1965, by the following vote:

AYES: Fargher, Glennon, Inglis, Lincoln, Mehrkens, Rose, Welch
NOES: None
ABSENT: None
JOHN LINCOLN
Chairman of the Board of Directors
COUNTERSIGNED:
DE LORA SPENCE, Secretary
Publish: June 16, 1965.

PLAY BALL!

Here are the standings of Campbell Little League through Saturday, June 12.

MAJOR LEAGUE	W	L
Campbell Lumber	5	0
Campbell Stamps	5	0
Lath & Plaster	4	2
Asquith Construction	3	3
Robins	2	3
Breuners	2	4
Valley Athletics	1	4
Golden State Cleaners	0	4

MINOR LEAGUE	W	L
Strong Paint	4	1
Impala Barbers	3	2
Peps Sooper Super	3	2
Asquith Construction	3	2
Kiwanis Club	2	3
Optimist Club	2	3
Benson Cleaners	2	3
A & V Roofing	1	4

PEE WEE	W	L
Campbell Beauty #2	6	0
Campbell Fire Dept.	4	1
Campbell Beauty #1	3	2
Angies Pizza	2	3
Campbell Police Dept.	1	4
Esquire Barber	0	6

Plan to support and attend the Little League games played on the field at Rosemary School, weekdays at 6 p.m. and on Saturdays at 11 a.m. to 1 p.m. - 3 p.m. to 5 p.m. and on Sunday at 1 p.m. and 3 p.m.

Come to Church

FIRST METHODIST CHURCH
1675 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Mimister, FR 8-5794
Church Phone FR 8-7512
Worship: 10:30 AM 6 PM
Bible School 9:30, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: Ed Cunningham, V. F. Deditius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R. K. Krick, Pastor. 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor

Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11 AM, 7 PM
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Kitchen Hoods $22.50
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Make Next Sunday "SPECIAL" FOR FATHERS DAY!

SOX For Father's Day 69¢
Assorted Colors . . . (75% Orlon & 25% Stretch Nylon)
Regular 89c . . . **(3 Pair $1.98)** . . . Special—Pair

BROWN DERBY BEER

6 12-oz. Cans 79¢

Half Case (12 Cans)	$1.57
Whole Case (24 Cans)	$2.99
Quart Bottle	3 for $1

Pabst Beer	12-oz. Can	6 for $1.19
Cragmont Sodas	Assorted Flavors—12-oz. Can	10 for 99¢
CRAGMONT DIET COLA	16-oz. Bottle (Plus Deposit)	6 for 49¢

More Safeway Beverages

Cragmont Sodas	Assorted Flavors Quart Bottle (Plus Deposit)	5 for $1
Fruit Drinks	Lucerne, Grape, Orange or Lemonade—½-Gallon Carton	29¢

LARGE GRADE AA EGGS 35¢
Cream O' The Crop. Add an Egg to Your Favorite Recipe! Ctn. Doz.
Medium Size— Doz. 29c Extra-Large—Doz. 39c
Small Eggs—2 Dozen 39c

Lucerne **ORANGE JUICE** *Not a Blend!* (Quart 39c) HALF GALLON 69¢

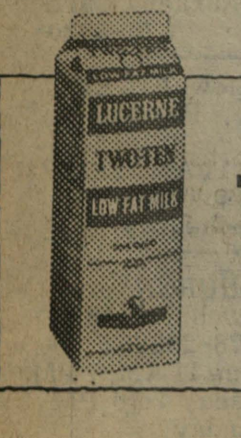
WHIPPING CREAM Lucerne . . . Pint Carton 69¢

PRESSURIZED CREAM Lucerne, Topping 7-oz. Can 49¢

LUCERNE HALF & HALF Pint Carton 29¢

DREAM WHIP TOPPING 4½-oz. Package 49¢

Lucerne Ice Cream	Assorted Flavors—½-Gallon	69¢
Lucerne Butter	1st Quality, Grade AA, Cubes 1-lb. Carton	69¢
Lucerne Cottage Cheese	Pint Carton	29¢
Lucerne Sour Cream	Pint Carton	49¢
Cinnamon Rolls	Mrs. Wright's—9½-oz. Package	3 for 89¢
Sliced Cheese	Dutch Mill, Regular 35c Packages	3 for $1
Swiss Cheese	Safeway, Random Weights—Lb.	89¢
Bleu Cheese Dressing	Lucerne—½-Pint Glass (Pint Glass 89c)	49¢
Roquefort Dressing	Lucerne—½-Pint Glass	59¢
Lucerne Salads	Macaroni, Health, Potato, Cole Slaw—Pint Carton	2 for 69¢
Danish Cheese	Safeway, Paulin, Samsoe, Tybo, Tilsit, Port Salut—Random Weights—Lb.	89¢



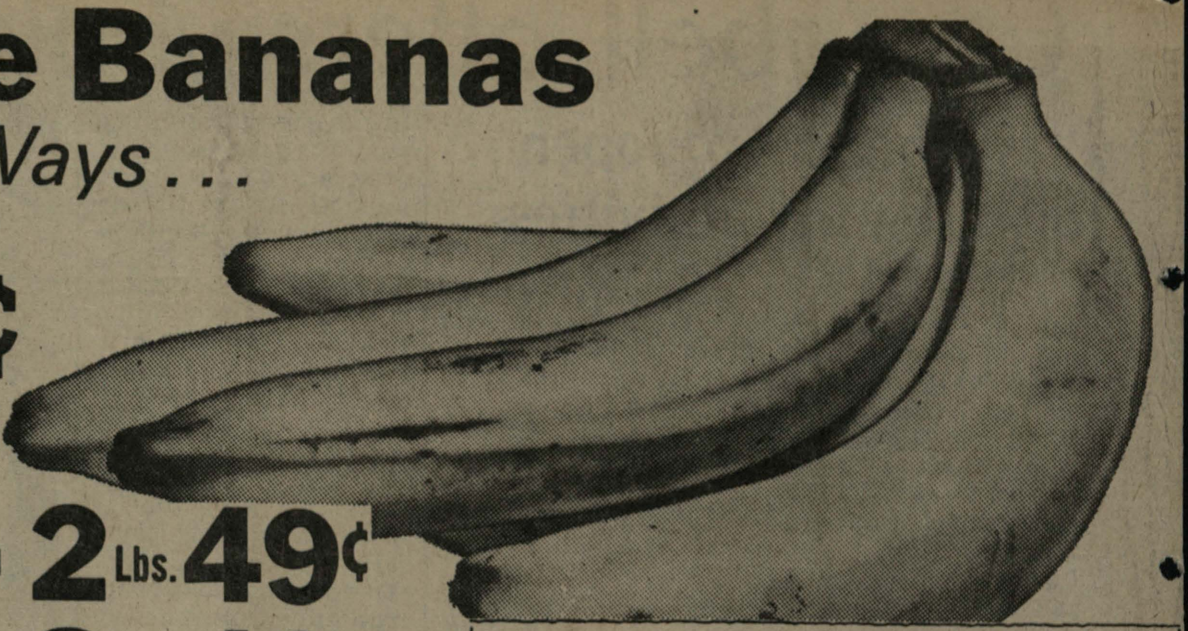
LUCERNE Two-Ten Milk

Serve with Your Favorite Breakfast Cereal . . . It has 2% Butterfat and 10% Nonfat Milk Solids!

Golden-Ripe Bananas

. . . Good So Many Ways . . .

5 Lbs. 49¢



Peaches	Yellow Meated	2 Lbs. 49¢
Apricots	Fancy Royals	3 Lbs. 49¢
Apples	Extra Fancy, Washington Winesaps	4 Lbs. 59¢
Oranges	New Crop Valencias	9 Lbs. 99¢

Salad Favorites

RED ONIONS	U.S. No. 1 Quality	3 Lbs. 25¢
HEAD LETTUCE	Crisp, Green Heads	2 for 39¢
CRISP CARROTS	Tender Clip-Tops	3 Lbs. 39¢
GREEN ONIONS	**OR RADISHES**—Bunch	3 for 19¢

CABBAGE 8¢
Solid Green Heads . . . Great For Slaw or Cooking with Corned Beef . . Lb.

Kentucky Wonder Beans	Stringless—Lb.	29¢
Garden Fresh Spinach	Large Bunches	2 for 29¢
Fresh California Mushrooms	Cultivated—Lb.	79¢
Crunchy Crisp Celery	Clean Green Stalks—Each	25¢
Yellow Onions	U.S. No. 1, Waldorf Pack	4 Lb. Bag 39¢
Orange Juice Blend	Vita-Pakt—Quart Decanter 49¢ 48-oz. Decanter	75¢
Santa Rosa Plums	First of the Season	2 Lbs. 69¢

Bread	Mrs. Wright's SUPER-SOFT White or Wheat	1 LB. LOAF 19¢
Cheese	Mild Cheddar & Monterey Jack	Lb. 69¢
Margarine	Coldbrook, Cubes—1-lb. Carton	6 for $1
Zee Tissue	Bathroom—Assorted Colors—4-Roll Pack	3 for $1
Grape Juice	WELCH'S—24-oz. Glass (Tea Garden—24-oz. Glass 3 for 89c)	3 for $1
Peanut Butter	SKIPPY Regular or Chunk—28-oz. Glass	79¢
Log Cabin Syrup	24-oz. Glass	49¢
Freestone Peaches	Town House 30-oz. Can	4 for $1
Niblets Corn	12-oz. Can	6 for $1

YUBAN
EDWARDS COFFEE
SAFEWAY
YUBAN
EDWARDS COFFEE

Edwards Coffee

2 Lb. Can $1.19

1-lb. Can	69c
3-lb. Canister	$1.77

Nob Hill Coffee	2-lb. Bag (1-lb. Bag 67c)	$1.17
Airway Coffee	2-lb. Bag (1-lb. Bag 65c)	$1.15
Safeway Instant	10-oz. Glass	$1.09
Lipton Instant Tea	1½-oz. Glass (3-oz. Glass 79c)	48¢
Yuban Coffee	1-lb. Can (2-lb. Can $1.77)	89¢
Instant Coffee	Maxwell House—10-oz. Glass	$1.39
Yuban Instant	9-oz. Glass	$1.39
Instant Creamer	Lucerne, Non-Dairy 11-oz. Glass	69¢

Fruit Cocktail	Town House—17-oz. Can	5 for $1
Sno-White Salt	Plain or Iodized—26-oz. Package	10¢
Facial Tissues	Scotties, Assorted Colors 200 2-Ply Sheets—Package	2 for 49¢
Krusteaz Pancake Mix	2-lb. Package	39¢
Desert Bloom Honey	5-lb. Can	$1.19
Baked Beans	Morton House—16½-oz. Can	4 for 89¢
Spicy Green Olives	Lindsay—Pitted 5¾-oz. Can	4 for $1
Spaghetti	Franco-American, Regular or Italian—15¼-oz. Can	6 for $1
Apricot Nectar	Town House—46-oz. Can	3 for $1
Fresh Cucumber Chips	Zippy 15-oz. Glass	2 for 49¢
Lynden Boned Chicken	5-oz. Glass	49¢

New From Manor House...
Plump, Meaty Rock Cornish
Game Hens

MANOR HOUSE
ROCK CORNISH GAME HEN
U.S.D.A. A GRADE

A Succulent Barbecue Treat For Dad On His "Day!"

1-POUND, 4-OUNCE SIZE

Case of 12 . . . Just $6.98

EACH **59¢**

BONELESS Beef Roasts

AGED-TENDER, U.S.D.A. CHOICE GRADE BEEF

Sirloin Tip . . . . Lb.	$1.09
Boneless Chuck . . . . Lb.	83¢
Bottom Round or Crossrib USDA CHOICE Lb.	98¢

New York Steaks	Boneless, U.S.D.A. Choice Grade Beef—Lb.	$1.98
Top Sirloin Steaks	Boneless, U.S.D.A. Choice Grade Beef—Lb.	$1.69
Tenderloin Roast	(Filet Mignon) Boneless, U.S.D.A. Choice Grade Beef—Lb.	$2.29
Skinless Franks	Safeway, All Meat—1-lb. Package (Armour, All Meat—1-lb. Package 59c)	57¢
Safeway Bologna	Regular Sliced—1-lb. Package (Thick Sliced—12-oz. Package 45c)	55¢
Chipped Ham or Beef	Safeway—3½-oz. Package	3 for $1
Danola Sliced Boiled Ham	Imported—5-oz. Pkg.	59¢
Safeway Lunch Meats	All Regular 39c ½-lb. Packages	3 for $1
Precooked Fish Sticks	Captain's Choice 8-oz. Package	35¢
Miniature Crab Cakes	Captain's Choice—7-oz. Package	49¢

More Safeway Meat Values . . .

Swiss Steaks	Boneless, U.S.D.A. Choice Grade Beef—Lb.	98¢
Chuck Steaks	U.S.D.A. Choice Grade Beef—Lb.	65¢
Boneless Beef Stew	U.S.D.A. Choice Grade—Lb.	89¢
Lean Ground Chuck	Best for Flavor—Lb.	69¢
Fresh Ground Round	Lean! Bright! Delicious!—Lb.	79¢
Boneless Beef Brisket	Only Center Cuts U.S.D.A. Choice Grade—Lb.	98¢
Regular Beef Shortribs	U.S.D.A. Choice Grade—Lb.	39¢

BONELESS BEEF STEAKS

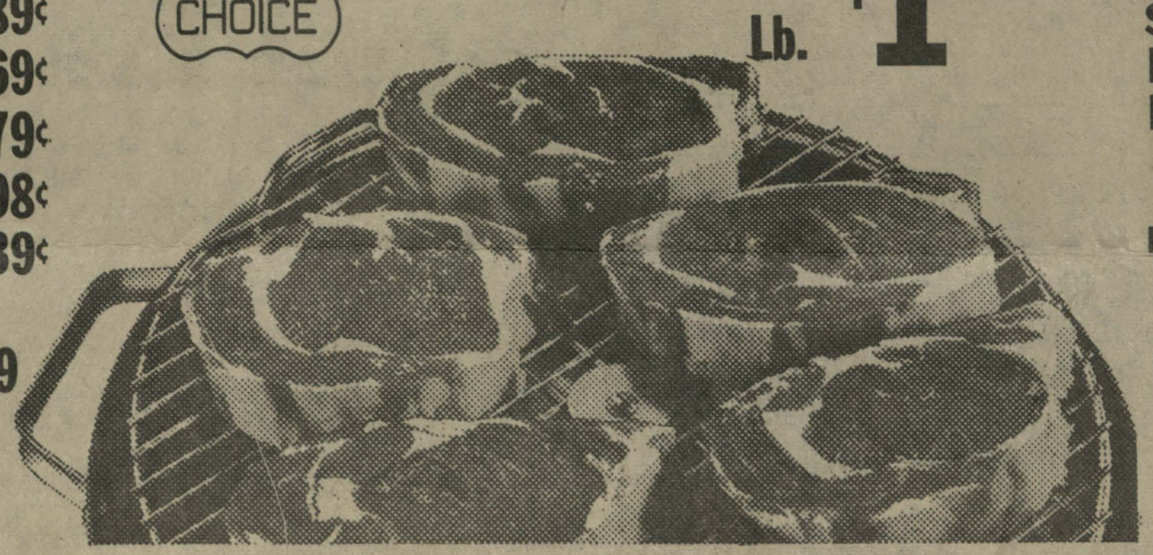
CUBED STEAKS • EYE OF ROUND
BREAKFAST STEAKS . . . Your Choice—Lb. **$1.39**

MARKET STEAKS

Another Great Barbecue Favorite For Dad!

USDA CHOICE

Boneless, U.S.D.A. Choice Grade Beef Lb. **$1.79**



ARMOUR'S MAGIC SLICE Turkeys

All Light Meat 2-lb. 6-oz. **$3.49**

Light & Dark Meat 2-lb. 6-oz. **$2.89**

BONELESS Corned Beef

Safeway's Own—Mild, Tasty Cure Vacuum Packed!

Extra Special Lb. **69¢**

Safeway "Freezer" Pleasers

Orange Juice	Scotch Treat . . . 6 oz. Can REDEEM YOUR COUPONS AT SAFEWAY (Bel-air—6-oz. Can 5 for $1.00)	6 for $1
Meat Pies	Manor House, Chicken, Turkey, Beef or Tuna—8-oz.	5 for $1
Fruit Pies	Bel-air, Apple, Apricot, Cherry, Boysenberry, Peach, or Pineapple—8-Inch (1½-lb.)	39¢
Cream Cheese Pie	Rose Royal—16-oz.	59¢

Patio Dinners	Mexican or Enchilada—Reg. Pkg.	59¢
Cheese Enchilada	Patio—12-oz.	39¢
Coffee Cake	Sara Lee, Apple Danish & Cherry Danish—14-oz.	85¢
Sliced Strawberries	Bel-air 10-oz. Package	3 for 89¢
Green Beans	Bel-air—28-oz. Bag	49¢
Bel-air Lemonade	Pink or Regular 6-oz. Can	7 for $1
Birdseye Peas	With Cream Sauce 8-oz. Package	3 for $1
Birdseye Carrots	With Brown Sugar 10-oz. Package	3 for $1
Birdseye Peas	With Pearl Onions 10-oz. Package	3 for $1
Peas & Potatoes	Birdseye, With Cream Sauce—8-oz. Package	3 for $1
Chinese Pea Pods	Summit—7-oz. Package	39¢
Sheepherder Bread	Welch's—1-lb.	3 for $1

BEL-AIR DOLLAR VALUES

CHOPPED COLLARDS	10-oz.
LEAF KALE	10-oz.
CHOPPED SPINACH	12-oz.
TURNIP GREENS	10-oz.
COOKED SQUASH	14-oz.
LEAF SPINACH	12-oz.

Mix or Match Your Choice **6 for $1**

FRENCH FRIES	9-oz.
MIXED VEGETABLES	10-oz.
HASH BROWNS	12-oz.
POTATO PATTIES	12-oz.
CRINKLE CUT POTATOES	9-oz.
GREEN PEAS	10-oz.

Mix or Match Your Choice **5 for $1**

GREEN GIANT SWEET PEAS
MEXICORN
GREEN GIANT ASPARAGUS SPEARS
GREEN GIANT CREAM STYLE

Green Giant Buys

Corn	Golden Cream Style No. 303 Can	6 for $1
Mexicorn	12-oz. Can	2 for 47c
Asparagus Spears	15-oz. Can	53c
Medium Peas	17-oz. Can	23c

We Have "LOTS FOR TOTS"

Gerber's Baby Foods
Strained (Reg. 4 for 45c) **10 for $1**
(Junior (Reg. 3 for 49c) 6 for 89c)

Similac Infant Formula
Plain or With Iron Case of 24 **$4.99**
(Each . . . 4 for $1)

CURITY GAUZE DIAPERS Package of Six **$1.98**

Gerber's Baby Pants		Each 49c
Meats	Gerber's, Strained or Junior—Reg. Glass (Meat or Chicken Sticks, 2½-oz. 3 for 79c)	3 for 79¢
Hi Meat Dinners	Gerber's, Strained or Junior—Regular Glass	2 for 39¢
Gerber's Cereals	Assorted 8-oz. Package	2 for 35¢
Cream of Wheat	Quick or Regular 28-oz. Package	39¢
Teething Biscuits	Gerber's—4-oz. Package	21¢
Soyalac Liquid	Infant Formula—17-oz.	49¢
SMA Formula	Liquid—13-oz. (Powder—1-lb. $1.08)	29¢
Diaper Sweet	3½-lb. Package	69¢

Cleaning Needs For the Value Hunter

Purex Bleach	Gallon—Plastic	33¢
Beads O' Bleach	16½-oz. Package	49¢
Trend Detergent	12¼-oz. Package	39¢
Trend Liquid	Regular or Pink—22-oz.	49¢
Sweetheart Soap	(Bath Bar, 4 for 55c)—Reg. Bar	4 for 39¢
Dutch Cleanser	14-oz. Can	2 for 28¢
Gentle Fels	22-oz.	55¢

Fresh Bread

Mrs. Wright's Long 30-Slice Loaf 1½-Pounds **3 for $1**

Jams	Shasta—Peach, Peach-Pineapple, Strawberry, Apricot-Pineapple 3½-lb. Glass	98¢
Cookies	Busy Baker—Oatmeal, Chocolate Chip, Sugar, Coconut—10-oz. Pkg.	29¢

Simply Wonderful S&W

S&W GARBANZOS
S&W RED KIDNEY BEANS
S&W SLICED BEETS
S&W RED KIDNEY BEANS

S&W **Garbanzo Beans**	15-oz. Can	6 for $1
S&W **Apricot Nectar**	12-oz. Can	6 for $1
S&W **Veg. Juice Cocktail**	12-oz. Can	7 for $1
S&W **Tomato Juice**	12-oz. Can	7 for $1
S&W **Applesauce**	8½-oz. Can	7 for $1
S&W **Cut Green Beans**	16-oz. Can	3 for 79¢
S&W **Oven Baked Beans**	16-oz. Can	5 for $1
S&W **Oven Baked Beans**	28-oz. Can	3 for $1
S&W **Brown Bread**	1-lb. Can	29¢
S&W **Cucumber Pickles**	22-oz. Glass	39¢

Kidney Beans

15-oz. Can (27-oz. 4 for $1) **6 for $1**

Pet Food Bargains

GAINES BURGERS • PRIME 36-oz. Package . . . Your Choice **89¢**

TABBY TREAT CAT FOOD 6 6½-oz. Cans **89¢**

POOCH DRY DOG FOOD 10 Lb. Bag **$1.29**

***WE GIVE* Blue Chip Stamps!**

Have a checkup
Send a check
to CANCER c/o Postmaster
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CANCER
SOCIETY

SAFEWAY

Advertised Prices
Effective Wednesday
Through Saturday,
June 16, 17, 18, 19, in
CAMPBELL
We reserve the right to refuse sales to commercial establishments.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
NO. 1-71-8831

On Friday, July 2, 1965, at two o'clock p.m., at the Front Steps of the County Court House, in the City of San Jose, California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Charles E. Nelson and Marilyn D. Nelson, his wife and recorded November 14, 1963, in Book 6272, Page 63 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of Palomar Mortgage Company, a California corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded February 16, 1965, in Book 6851, Page 83, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situate in Santa Clara County, California, described as:

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

PARCEL ONE: The Westerly 10 feet, front and rear measurements of Lot 21, as shown upon that certain Map entitled, "Tract No. 227 Los Palos Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on May 28, 1945 in book 7 of Maps, at page 54.

PARCEL TWO: All of lot 43, as shown upon that certain Map entitled, "Tract No. 335 Los Palos Unit No. 3", which Map was filed for record in the office of the County Recorder of Santa Clara County, State of California, on July 15, 1946 in book 11 of Maps, at page 15. for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and $14,930.25 in unpaid principal of the Note secured by said Deed, with interest thereon from April 1, 1964 as in said Note provided.

Dated: May 19, 1965.
UNITED CALIFORNIA BANK, Trustee
/s/ Harold S. Bauer
4300
Publish: June 2, 9, 16, 1965.

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
Campbell, California
NOTICE TO CONTRACTORS

NOTICE IS HEREBY given that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for the furnishing of all materials and labor for construction of RELOCATABLE CLASSROOM BUILDINGS, CONNECTING CORRIDORS, PAVING AND UTILITIES, ETC. at DEL MAR HIGH SCHOOL, 1224 Del Mar Avenue; BLACKFORD HIGH SCHOOL, Blackford and Boynton Avenue; LEIGH HIGH SCHOOL, 5201 Leigh Avenue; and WESTMONT HIGH SCHOOL, 4805 Westmont Avenue; all in San Jose, California, for the CAMPBELL UNION HIGH SCHOOL DISTRICT, 1224 Del Mar Avenue, San Jose, California, according to plans and specifications prepared by Birge M. Clark, Walter Stromquist, David F. Potter, and Joseph Ehrlich, Architects, 3200 Hanover Street, Palo Alto, California.

Written bids must be submitted not later than 2:00 P.M., Friday, June 18, 1965, at the School District Office, 1224 Del Mar Avenue, San Jose, California.

Bids must be prepared in full accordance with the instructions to bidders, and the plans and specifications, conditions as to lists of subcontractors, wage scales and other provisions as fully set forth in the above plans and specifications, which are on file at the office of said Board, and which may be obtained from the office of the Architects, 3200 Hanover Street, Palo Alto, California, for a deposit of $50.00 per set. Plans and specifications will be available June 14.

All bids must be signed by the bidder and be accompanied by a Bid Bond, or a certified check or cashier's check for an amount not less than 10% of the amount of the bid, said checks to be drawn payable to the order of the Campbell Union High School District as a guarantee that the bidder will enter into a contract with said Board of Trustees of the Campbell Union High School District in accordance therewith upon being notified of the acceptance of said bid, and will furnish the surety bonds as required by the specifications and by law, and said check to be forfeited to said Board of Trustees of the Campbell Union High School District should the bidder fail to execute the contract and furnish the bonds above mentioned.

Workmen employed on said work shall not be paid less than the hereinafter set forth prevailing scale of wages:

	Hourly Rate
Carpenters Journeymen	4.40
Millwrights	4.70
Cement Masons (Journeymen)	4.265
Carpet, Linoleum & Soft Tile (Journeymen)	4.85
Electricians (Journeymen)	5.77
Glaziers (Journeymen)	4.455
Ironworkers Reinforcing Iron Worker	4.82
Structural and Ornamental	5.07
Laborers Group 1	3.875
Group 2	3.725
Group 3	3.625
Lathers (Journeymen)	4.19
Painters (Journeymen Painters & Tapers)	4.47
Plasterers (Journeymen)	4.44
Plumbers, Pipe Welders & Steamfitters (38 hrs. wk.)	4.84
Roofers & Kettlemen	4.15
Sheet Metal Workers (Journeymen)	4.85
Teamsters	
Single Unit Dump Trucks	
Under 4 yards (water level)	3.905
4 yards and under 6 yards (water level)	3.98
6 yards and under 8 yards (water level)	4.19
8 yards and over (water level)	4.44
Transit Mix Trucks	
Under 6 yards	4.055
6 yards and under 8 yards	4.155
8 yards and over	4.255

All others in accordance with the rates fixed by schedule adopted by the Board of Supervisors of the County of Santa Clara, to which reference is hereby made for rate of payment not herein specified.

The prevailing wage scale heretofore adopted by the Board of Supervisors of the County of Santa Clara on June 4, 1951, as amended, is hereby adopted as the general prevailing rate of per diem wages in the locality in which said public work is to be performed for each type of craft or workman needed to execute the contract, and said schedule of wages is hereby specially referred to and incorporated herein and made a part hereof as though the same were herein set out in full, including the specifications therein of per diem wages for legal holidays and overtime work in said locality; and the contractor to whom the contract is awarded, and any subcontractor under him, shall pay not less than the specified prevailing rate of wages as therein specified to all workmen employed in the execution of said contract.

Said schedule of per diem wages is based on a working day of eight hours unless otherwise provided therein, and the wage prescribed therein is the per diem rate divided by the number of hours constituting the working day.

All skilled and other labor not listed above that may be employed is to be paid not less than the union wage scale for such labor.

Contractors who propose to have subcontractors perform work or labor or render service to them in or about the work should designate in their Bid the names and location of the places of business of each subcontractor who will perform such work, labor, or render service in an amount in excess of one half of one percent of the contractor's bid.

All bidders shall be required to furnish surety bonds for the faithful performance of the work and as required by Section 4200 of the Government Code of the State of California in the amount of 100%.

This Board reserves the right to reject any and all bids, and to waive any informality in any bid received at its discretion.

No bidder may withdraw his bid for a period of 30 days after the time for the opening thereof.

No bid shall be accepted from a contractor who has not been licensed in accordance with the provisions of the Contractors' License Act of the State of California.

BY ORDER of the Board of Trustees of the Campbell Union High School District, Santa Clara County, California.
James K. Gillespie, Clerk
SAN JOSE, CALIFORNIA
Publish: June 9, 16, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
Escrow No.
F. No. F-2134

On Wednesday, the 30th day of June, 1965, at the hour of 10:30 o'clock A.M., on THE STEPS BEFORE 895 NORTH FIRST STREET, SAN JOSE, CALIFORNIA, BEING THE NORTH FIRST STREET ENTRANCE OF THE COUNTY BUILDING OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, ON THE SOUTHWEST CORNER OF NORTH FIRST AND HEDDING STREETS IN SAID CITY OF SAN JOSE, METRO PROPERTIES COMPANY, INC., a California corporation, as Substituted Trustee, will sell without warranty at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the following described real property:

EXHIBIT "A"
DESCRIPTION

All that certain real property situate in the County of Santa Clara, State of California, described as follows:

Lot 12, Block 3, as shown on the Map entitled, "Tract No. 329 Aquino Park", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on August 27, 1946 in Book of Maps numbered 11, at pages 40 and 41.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by EDWARD CARSON LEE, also known as EDWARD C. LEE, as Trustor(s) to CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, as Trustee, for the benefit and security of W. LEE DAVIS, as Beneficiary (ies), dated March 24, 1959, and recorded March 25, 1959, in Book 4363, at page 207, Official Records, Santa Clara County, State of California.

Notice of Default of said obligation and election to sell said real property was recorded in the office of the County Recorder of said Santa Clara County on March 3, 1965, and appears in Book 6868, at page 307.

This Notice is given in compliance with the written application heretofore made on the Substituted Trustee by the beneficial holder(s) of said Deed of Trust. The beneficial interest under said Deed of Trust presently stands of record in Lee E. Davis, as executor of the estate of W. Lee Davis, deceased, subject to the administration of the estate of said decedent.

Dated this 4th day of June, 1965.

METRO PROPERTIES COMPANY, INC.
A California corporation, Trustee

By R. Ward Sweeney
Assistant Vice President
METRO PROPERTIES COMPANY, INC.
880 North First Street
San Jose, California
CYpress 8-2121

Publish: June 9, 16, 23, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Thursday, the 24th day of June, 1965, at the hour of 9:30 a.m. on the front steps of the Campbell City Hall, 75 North Central in the City of Campbell, County of Santa Clara, State of California, ROBERT L. BLAKE, as successor Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following-described real property:

ALL that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

LOT 49 as shown on Tract No. 1108 Kuehnis Estates Unit No. 2, filed for record February 24, 1953, in Book 41 of Maps, page 46, Santa Clara County Records.

Said sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust, executed by LEONARD HENRY YOUNG and FRANCES E. YOUNG, his wife, as Trustors, to CITY TITLE INSURANCE COMPANY, as Trustee, for the benefit and security of FRED W. GRINTER, dated August 7, 1962, and recorded April 12, 1963, in Book 5982 of Official Records, page 253, County Recorder of the County of Santa Clara.

Notice of Default of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on October 29, 1963, in Book 6251 at page 646. This Notice is given in compliance with the written application heretofore made on the Trustee by said Beneficiary.

DATED: May 28, 1965.
Robert L. Blake
Publish: June 2, 9, 16, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC. 126425

On Thursday, the 17th day of June, 1965 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Lot 62, as shown on that certain Map entitled, "Tract No. 2640 Coventry Village Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 23, 1960 in Book 122 of Maps, at pages 2 and 3.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Henry J. Danz and Dorothy E. Danz, individually and as husband and wife, as trustors, to Valley Title Company of Santa Clara County, a California corporation, as Trustee for Commonwealth, Inc. as beneficiary, dated June 12, 1962 and recorded July 10, 1962 in Book 5640 of Official Records, at page 319 records of Santa Clara County, California.

WHEREAS, the present beneficiary under said deed of trust is The New York Savings Bank.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on Feb. 15, 1965 in Book 6849 of Official Records, at Page 255.

This Notice is given in compliance with the written application made to the Trustee by said present Beneficiary.

Valley Title Company, a corporation,
as Trustee
By Jack C. Brown, Assistant Vice President
Publish: May 26, June 2, 9, 16, 1965.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of San Jose-Milpitas-Alviso J. D. County of Santa Clara, State of California, on the 13th day of May, A. D. 1965, and to me directed and delivered upon a Judgment rendered in said Court, on the 11th day of March, A.D. 1965 in favor of Gaetano Cozzitorto and against Opal E. Graham for the sum of $1,214.25 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

All that certain parcel of land situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at a point on the Easterly line of Second Street, where the line dividing lots 1 and 2 of the Rodeck Subdivision, as said Lots and Subdivision are shown on the Map hereinafter referred to, intersects said Easterly line of Second Street; running thence Southerly along said Easterly line of Second Street, 55 feet; thence Easterly and parallel with said dividing line between Lots 1 and 2 of the Rodeck Subdivision, 134.50 feet; thence Northerly and parallel with said Easterly line of Second Street, 55 feet; and thence Westerly along the Northerly line of said Lot 1 and its prolongation 134.50 feet to the point of beginning.

BEING the Northerly 55 feet of Lot 1 of said Rodeck Subdivision and a strip 7 1/2 feet wide adjoining said part of Lot 1 on the East, as shown upon that certain Map, entitled "Map No. 1 of the Rodeck Subdivision," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on May 6, 1912 in Book 0 of Maps, at page 1.

NOTICE is hereby given that on Thursday the 17th day of June, A.D. 1965, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said Opal E. Graham in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all cost, interest and accruing costs.

This sale will take place at the Courthouse Steps, County Courthouse, San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 20th day of May, A.D. 1965
John Gibbons,
Sheriff of the County of Santa Clara, State of California
by James Goodacre #111
Deputy Sheriff.
PUBLISH: May 26, June 2, 9, 16, 1965
(Refer. S.O. #5468)

LEGAL NOTICE

LIEN SALE

Will sell under Cal. Civil Code Sec. 3071-3072, at 10:00 A.M., June 25, 1965 at San Jose Towing service, 435 Vine Street, San Jose, Calif.--1957 De Soto, Lic. #DFT650, Eng. # 58003615, Reg. owner Fran Buckner; 1955 Chev. Sta. Wag., Lic. #MJF549, Eng. # VC55S051015, Reg. owner Margurite Kiger; 1934 Buick 8 Sed., Lic. #EAM367, Eng. # 42935207, Reg. owner Brian Burnett; 1960 Dodge 4 DHTMA, Lic. #DFH070, Eng. # 6105106710, Reg. owner, Anthony and/or Maria C. Rios.

Arthur Costanza
San Jose Towing Service
435 Vine Street
San Jose, California
Publish: June 16, 1965.

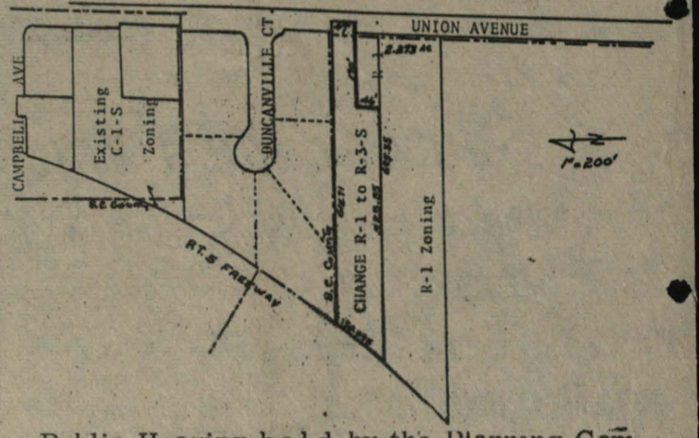
LEGAL NOTICE

ORDINANCE NO. 500
BEING AN ORDINANCE AMENDING THE McGLINCEY NEIGHBORHOOD MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE. That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the map attached hereto.

BEING A PORTION OF THE McGLINCEY NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL



Public Hearing held by the Planning Commission on the 3rd day of May, 1965.

PASSED AND ADOPTED this 14th day of June, 1965, by the following vote:

AYES: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: None
ABSENT: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: June 16, 1965.

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell City Council has set the hour of 8:00 P.M. on Monday the 28th day of June, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Ann S. Russo for change of zone from R-1 to C-2-S or R-2-S* (Zoning instituted by staff) on property known as 1409 West Campbell Avenue, Campbell, California. Said property being located on the northwest corner of Superior Drive and West Campbell Avenue, and being a portion of the Latimer Neighborhood District.

MAP AND PROPERTY DESCRIPTION on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY COUNCIL CITY OF CAMPBELL
Publish: June 16, 1965.

LEGAL NOTICE

"Will sell under Cal. Civil Code Sec. 3071-3072, at 9:00 AM, June 28, 1965, at 400 S. Main St., Milpitas, Cal. --Chev. 4DSD, ID#D59K144991, Lic. DRE 907; will sell under same Sections, at 9:00 AM, July 5, 1965, at 730 The Alameda, San Jose, Cal.--Ford TNSD, ID#B9RV147712, Lic. MOV259. TITLE SERVICE, lien sale agent, PO Box 3338, San Leandro, Cal."

TITLE SERVICE
T. Berry Armitage
Publish: June 16, 1965.

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p.m. on June 30, 1965 at the Administration Building, 155 North Third Street, Campbell, California for: Classroom furniture for

- Marshall Lane School Addition
- Forest Hill School Addition
- Capri School Addition
- Castlemont School
- Campbell School Addition

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p.m., June 30, 1965 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: William A. Parton, Clerk of the Board
Publish: June 16, 23, 1965.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of a Writ of Enforcement and Judgement Issued Out of the Superior Court of the County of Santa Clara, State of California, on the 21st day of May, A. D. 1965, and to me directed and delivered upon a Judgement rendered in said Court, on the 10th day of May, A. D. 1965, in favor of CARRIE L. HARRIS, and against EARL J. MESSIER and ELIZABETH L. MESSIER for the sum of $7, 762. 80 (each lot) in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

PARCEL ONE:

BEGINNING at a point on the Easterly line of Whitehall Avenue, formerly called Lot "A", distant Southerly thereon, 212. 876 feet from the intersection thereof with the Southerly line of Kennedy Avenue, as shown on the Map hereinafter referred to; running thence Southerly along said line of Whitehall Avenue, 49. 34 feet to the intersection thereof with the Southerly line of Lot 1; thence leaving said line of Whitehall Avenue and running Easterly along said line of Lot 1 and along the Southerly line of Lot 2 a distance of 109. 00 feet to the Southeasterly corner of said Lot 2; running thence Northerly along the Easterly line of Lot 2 a distance of 49. 34 feet; thence leaving said line of Lot 2 and running Westerly parallel with said line of Kennedy Avenue, 109.00 feet to the point of beginning and being a portion of Lots 1 and 2 as shown on the Map of Sunnyside Park filed for record June 23, 1910 in Book "N" of Maps, page 1, Santa Clara County Records.

PARCEL TWO:

BEGINNING at a point on the Easterly line of Whitehall Avenue, formerly called Lot "A", distant Southerly thereon 163. 546 feet from the intersection thereof with the Southerly line of Kennedy Avenue, as shown on the Map hereinafter referred to; running thence Southerly along said line of Whitehall Avenue, 49. 33 feet; thence leaving said line of Whitehall Avenue and running Easterly and parallel with said line of Kennedy Avenue, 109. 00 feet to a point on the Easterly line of Lot 2; running thence Northerly along said Easterly line of Lot 2, a distance of 49. 33 feet; thence Westerly and parallel with said line of Kennedy Avenue 109. 00 feet to the point of beginning, and being a portion of Lots 1 and 2 as shown on the Map of Sunnyside Park filed for record June 23, 1910 in Book "N" of Maps, page 1, Santa Clara County Records.

NOTICE is hereby given that on Thursday the 8th day of July, A. D. 1965, at 10:00 o'clock A. M. of said day, I will sell all the right, title and interest of said EARL J. MESSIER and ELIZABETH L. MESSIER, or either of them, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at Courthouse Steps, County Courthouse, San Jose, California at Public Auction, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 10th day of June, A. D. 1965.

JOHN GIBBONS,
Sheriff of the County of Santa Clara, State of California
By James Goodacre, Deputy Sheriff #111
Publish: June 16, 23, 30, July 7, 1965.
(Refer S. O. #56010)

LEGAL NOTICE

No. 34272

NOTICE OF TRUSTEE'S SALE

NOTICE is hereby given that on Friday, the 16th day of July, 1965, at the hour of 11:00 o'clock A. M. at the front entrance of 3133 Stevens Creek Road, in the City of Santa Clara County of Santa Clara, California, SECURITY GUARANTEED AGENCY, INC., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

BEGINNING at a one inch pipe at the point of intersection of the Westerly line of the San Tomas Aquino Road with a line which is 22 feet Southerly at right angles from the Northerly line of Bucknall Avenue (40 feet wide); thence from said point of beginning South 88° 29' West along said line in Bucknall Avenue 1131. 715 feet to a point from which a one inch underground pipe at the most Easterly corner of that certain 30 acre tract of land conveyed by William C. Bucknall to Elizabeth A. White, et al, by Deed recorded March 2, 1937 in Book 811 of Official Records, page 285, Santa Clara County Records, bears South 88° 29' West along said line in Bucknall Avenue 173. 385 feet, said point being the True Point of Beginning of this description; thence from said true point of beginning along said line in Bucknall Avenue, North 88° 29' East 73. 385 feet to the Southwesterly corner of the parcel of land conveyed by Francis A. Gonsalves, et ux, to Della May Garthwait, by Deed dated March 31, 1949, recorded April 22, 1949 in Book 1776 of Official Records, page 446, Santa Clara County Records; thence North 0° 09' East along the Westerly line of the parcel of land so conveyed to Garthwaite 200 feet, more or less, to the Southeasterly corner of that certain parcel of land described in the Deed from George Herman Padelt, et ux, to Ira Kirkorian, et ux, which Deed was recorded June 19, 1959 in Book 4454 of Official Records, page 75, Santa Clara County Records; thence along the Southerly line of said parcel to Kirkorian South 87° 30' West 73 feet, more or less, to the intersection thereof with a line which bears North 0° 09' East from the true point of beginning; thence along said line, South 0° 09' West 200 feet, more or less, to the true point of beginning and being a portion of the Quito Rancho.

EXCEPTING THEREFROM the interest granted for use as a public road and highway of that portion of premises lying within the bounds of Bucknall Road from W. C. Bucknall et al to County of Santa Clara, by instrument dated August 10, 1925 and recorded September 15, 1925 in Book 179 Official Records, page 593.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by Yoneo J. Suhama and Cora S. Suhama, formerly Cora S. Padelt, as Trustors, to Security Guaranteed Agency, Inc., as Trustee, for the benefit and security of Arthur H. Lippold and Hattie E. Lippold, his wife, as joint tenants, dated May 8, 1964, and recorded May 18, 1964, in Book 6507, Page 5, Official Records of the County of Santa Clara, State of California.

Default was recorded March 2, 1965.

Dated: June 8th, 1965.

SECURITY GUARANTEED AGENCY, INC.
Trustee
Norman H. Lamprecht, Treasurer
PH-F-430-2
Publish: June 16, 23, 30, 1965.

LEGAL NOTICE

ORDINANCE NO. 25

AN ORDINANCE AMENDING ORDINANCES 10 & 12 OF COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA, TO REVISE ITS SEWER CONNECTION FEES

The Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, does ordain as follows:

SECTION 1

AMENDMENTS TO ARTICLE VII AND ORDINANCE NO. 12

Article VII, in its entirety, of Ordinance No. 10 and Ordinance No. 12, in its entirety, of County Sanitation District No. 4 of Santa Clara County, California, previously adopted by this Board, are hereby amended to read as follows:

"ARTICLE VII

"FEES

"SECTION 7.01

"PERMIT FEES. Each person shall pay a fee to District for the issuing of permits in accordance with the following schedule:

Permit for repair of sewers	$5.00
Permit for construction of and/or connection to, building sewer	$7.50"

"SECTION 7.02

FRONTAGE CONNECTION FEE. Installers and/or Connectors shall pay the District a frontage connection fee for connecting a Building, Main or Trunk Sewer to a District sewer, installed without direct, or indirect cost to the Installers and/or Connectors with respect to its use as a collector sewer, which fee shall equal the sum of the adjusted front feet (the area of a parcel in square feet situated within one hundred thirty (130) feet from the street or easement containing the District sewer being connected to, divided by the average depth of the parcel in feet) of the parcel to be served multiplied by the front foot connection fee rate set forth in the following schedule:

a. Schedule of Rates

Sewer Connected To:	Zone 1	Zone 2
Installed under special assessment proceedings	Same as assessment rate	Same assessment rate
Installed to serve parcels on only one side of of a street	$7.30	$10.00
Installed under all other circumstances	$3.65	$ 5.00

b. Zone 1. Area of the District included within Zone 1 shall be that area within the territorial limits of the District lying northwesterly, northerly, and northeasterly of a line beginning on an easterly course of the District boundary and the centerline of Copeland Lane at a point 160 feet northerly of the centerline of Blossom Hill Road; thence running westerly parallel to, and 160 feet northerly of the centerline of Blossom Hill Road to a point 160 feet southeasterly of the northeasterly projection of the centerline of the Old Blossom Hill Road; thence southwesterly parallel to, and 160 feet southeasterly of the centerline of Old Blossom Hill Road to a point 160 feet easterly of the centerline of Short Road; thence southerly parallel to, and 160 feet easterly of the centerline of Short Road to a point 160 feet southwesterly of the centerline of Shannon Road, thence northwesterly and westerly parallel to and 160 feet southwesterly and southerly of the centerline of Shannon Road to the centerline of a water course, being the westerly tributary to Ross Creek; thence southeasterly along the centerline of the said water course to a point on the easterly extension of the most southerly boundary to Tract No. 1699, Santa Clara County, California; thence along the most southerly boundary of Tract No. 1699 to a point 160 feet northeasterly of the centerline of Crescent Avenue, also known as Kennedy Road; thence northwesterly and southwesterly parallel to, and 160 feet northeasterly and northwesterly of the centerline of Crescent Avenue to a point of intersection with a line parallel to and 160 feet southerly of the centerline of Kennedy Road; thence northwesterly and westerly parallel to, and 160 feet southwesterly and southerly of the centerline of Kennedy Road to a point on the northwesterly boundary of Tract No. 1698, Santa Clara County, California; thence southwesterly along the northwesterly boundary of Tract No. 1698 to the southerly line of Harding Avenue; thence southeasterly along the southerly line of Harding Avenue 281 feet; thence southwesterly 130 feet at right angles to the centerline of Harding Avenue; thence northwesterly parallel to and 160 feet southwesterly of the centerline of Harding Avenue to the centerline of San Jose-Los Gatos Road; thence northeasterly along the centerline of San Jose-Los Gatos Road to a point 160 feet southwest of the intersection of San Jose-Los Gatos Road and Caldwell Avenue; thence northwesterly parallel to and 160 feet southwesterly of the centerline of Caldwell Avenue and Caldwell Avenue projected northwesterly to the centerline of Los Gatos Creek; thence northeasterly along the centerline of Los Gatos Creek to the centerline of Vasona Dam; thence northwesterly along the centerline of Vasona Dam and its projection to the centerline of the former Southern Pacific Company railroad; thence northerly and northeasterly along the centerline of the former and existing Southern Pacific Company railroad to a point 160 feet southwesterly of the centerline of Pollard Road projected easterly; thence westerly and northwesterly parallel to and 160 feet southerly and southwesterly of the projection of the centerline of Pollard Road and the centerline to a point of intersection with a line parallel to and 160 feet southerly of the centerline of Wedgewood Avenue; thence westerly and northerly parallel to and 160 feet southerly and westerly of the centerline of Wedgewood Avenue to a point of intersection with a line parallel to and 160 feet southerly of the centerline of Pollard Road; thence westerly parallel to and 160 feet southerly of the centerline of Pollard Road to the centerline of San Tomas Aquino Creek; thence southerly along the centerline of San Tomas Aquino Creek to a point of intersection with the centerline of Quito Road; thence westerly at right angles to the centerline of Quito Road 160 feet; thence northerly parallel to and 160 feet westerly of the centerline of Quito Road to a point 160 feet southerly of the centerline of Allendale Avenue; thence westerly parallel to and 160 feet southerly of the centerline of Allendale Avenue and its westerly projection to a point 160 feet westerly of the centerline of Fruitvale Avenue; thence southerly parallel to and 160 feet westerly of the centerline of Fruitvale Avenue to a point 160 feet northerly of the centerline of Douglas Avenue; thence westerly parallel to and 160 feet northerly of the centerline of Douglas Avenue to a point 160 feet westerly of the centerline of the northerly course of Douglas Avenue; thence northerly parallel to and 160 feet westerly of the centerline of Douglas Avenue to a point 160 feet southeasterly of the centerline of Saratoga Avenue; thence southwesterly parallel to and 160 feet southeasterly of the centerline of Saratoga Avenue to a point 160 feet easterly of the centerline of Saratoga-Sunnyvale Road projected southerly; thence northerly parallel to and 160 feet easterly of the projection of the centerline of Saratoga-Sunnyvale Road and the centerline of Saratoga-Sunnyvale Road to the centerline of the Saratoga Creek (formerly the Campbell or Quito Creek); thence northeasterly along the centerline of the Saratoga Creek to the Westerly boundary of the River Ranch Tract No. 1574, Santa Clara County, California; thence northerly along the westerly boundary of the River Ranch Tract No. 1574 to the centerline of Herriman Avenue; thence easterly along the centerline of Herriman Avenue to the westerly line of Beaumont Heights Tract No. 1085, Santa Clara County, California, projected southerly; thence northerly along the southerly projection of the westerly line of Beaumont Heights Tract No. 1085 and the westerly line to the northerly line of Saratoga Villa Tract No. 388; thence westerly along the northerly line of Saratoga Villa Tract No. 388 and its projection to the District boundary at the centerline of the Saratoga-Sunnyvale Road.

c. Zone 2. Area of the District included within Zone 2 shall be that area within the territorial limits of the District lying southeasterly, southerly and southwesterly of the boundary of Zone 1."

"SECTION 7.03

"ACREAGE CONNECTION FEE. In addition, Installers and/or Connectors shall pay District an acreage connection fee for connecting a Building, Main or Trunk Sewer to a District sewer, which fee shall equal the sum of Fifty-five ($55) dollars per acre multiplied by the area of the parcel to be served, excluding any area of said parcel subject to the frontage connection fee established by Section 7. 02, expressed in acres and fractions thereof."

"SECTION 7.04

"UNIT CONNECTION FEE. In addition Connectors shall pay District a unit connection fee for connecting a Premise to a District sewer, which fee shall equal the number of units situated on the premise multiplied by the unit connection fee rate set forth in the following schedule:

a. Schedule of Rates.

Unit Classification	Fiscal Year 1965-66
Single family dwelling on 40, 000, or greater, square foot lot	$50.00
Single family dwelling on at least a 20, 000, but less than a 40, 000, square foot lot	$45.00
Single family dwelling on at least a 10, 000, but less than a 20, 000, square foot lot	$40.00
Single family dwelling on less than a 10, 000 square foot lot	$35.00
Multiple dwellings, including apartments, duplexes and trailers	$30.00
Commercial, minimum for first 1, 000 cubic feet per month of estimated sewage discharge,	$25.00
Plus surcharge for each 100 cubic feet per month, or fraction thereof, of estimated sewage discharge	$2.50
Commercial premises containing dwelling units not providing separate facilities for preparation of meals, minimum for first 1, 000 cubic feet per month of estimated sewage discharge,	$25.00
Plus surcharge for each 100 cubic feet per month, or fraction thereof, of estimated sewage discharge	$ 2.50
Industrial premises, minimum charge for first 1, 000 cubic feet per month of estimated waste discharge,	$25.00
Plus surcharge for each 100 cubic feet per month, or fraction thereof, of estimated waste discharge	$ 2.50

b. Escalation of Unit Rates. The unit rates set forth in the above schedule shall be increased at the rate of ten (10) percent of the unit rates set forth in the above schedule, per year commencing July 1, 1966 and increasing by said rate on July 1 of each subsequent year.

c. Credit for Prior Development. The unit rates set forth in the above schedule shall be decreased by ten (10) percent of the unit rates set forth in the above schedule, for each year that a unit, building or establishment being connected to a District sewer has been in existence prior to the date of connection.

d. Additional Charge for Change of Use. The unit connection charge applies to the use made of a District sewer at the time the connection is made. If an additional or different use is made of a sewer, an additional or different charge shall be imposed for the additional or different use. The amount of this charge shall be equal to the unit connection charge payable for the total of the original and additional use, or the different use, at the time the additional or changed use is made, less full credit for the unit connection charge paid for the original use.

e. Exemptions. The unit connection fee shall not be applicable to units or premises situated on, or to be situated on parcels which have been provided a lateral sewer and for which all District connection fees have been paid prior to the effective date of this ordinance."

"SECTION 7.05

"EXCLUSION OF TOWN OF LOS GATOS AREA. That area within the territorial limits of the Town of Los Gatos that was, as of December 1, 1958, within the Town and tributary to District's Unit V Trunk Sewer at Roberts Road shall not be subject to the fees set forth in Sections 7. 01 to 7. 03 inclusive.

"SECTION 7.06

"TIME OF PAYMENT OF FEES. Fees payable to the District pursuant to Sections 7. 01 through 7. 04 shall be paid at the following specified times:

Type of Fee	Payment
Permit fees	Prior to issuance of permit
Frontage and acreage connection fees	By Connectors, prior to issuance of connection permit; by Installers, prior to commencement of construction of sewers to be installed
Unit Connection fees	By Connectors, prior to issuance of connection permit"

"SECTION 7.07

"DEPOSIT OF FEES. Fees paid to the District pursuant to Sections 7. 01 to 7. 04 inclusive shall be deposited in the District's funds in accordance with the following schedule:

Type of Fee	Fund
Permit fees	Operating Fund
Frontage Connection fees:	
(1) If Connected to Trunk Sewer financed by general obligation bonds	Bond Fund established for bond retirement
(2) If Connected to sewers owned by City of San Jose	Trust Fund and amount payable to City of San Jose credited to San Jose Connection Fee Account and any balance credited to Installer's Reimbursement Account
(3) If Connected to any other sewers	Trust Fund and Credited to Installer's Reimbursement Account
Acreage Connection fees	Trust Fund and Credited to Installer's Reimbursement Account
Unit Connection fees	Bond Fund established for retirement of general obligation bonds issued during and after 1965, or Operating Fund for use in financing sewerage facilities set forth in the May 1965, Engineer's Report"

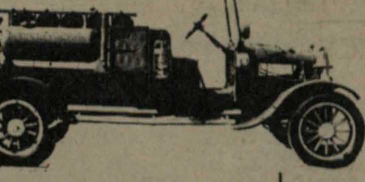
SECTION 2

PUBLICATION

The Ordinance shall be in full force and effect upon the expiration of thirty (30) days after its passage and, before the expiration of fifteen (15) days after its passage, it shall be published once, with the names of the members voting for and against said Ordinance, in the CAMPBELL PRESS, which newspaper this Board deems most likely to give notice to the inhabitants of said District.

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, this 8th day of June, 1965, by the following votes:

AYES: DIRECTORS: Fargher, Glennon, Inglis, Lincoln, Mehrkens, Rose, Welch
NOES: DIRECTORS: None
ABSENT: DIRECTORS: None
John Lincoln
Chairman of the Board of Directors
COUNTERSIGNED:
De Lora Spence, Secretary
SEAL
Publish: June 16, 1965.



FIRE CALLS

JUNE 7 - Gasoline spill. 1605 Bascom Ave. PG&E truck accident.

JUNE 9 - Rescue Call. Walter E. Johnson, 32 Llewellyn. Taken to Campbell Community Hospital.

JUNE 9 - Fire, 926 Sobrato Ln., Apt. A - Oven vent. No damage.

JUNE 10 - Fire, 1408 Harriet Ave. Everett Smith. Illegal burning.

JUNE 10 - Rescue Call. Mrs. Dora Hall, 1097 Linda Dr. Given resuscitation and taken to Los Gatos Community Hospital.

JUNE 11 - False alarm. Hazelwood School.

JUNE 11 - Lloyd Murdick, 1214 Theresa. Smelled smoke, no evidence of fire.

JUNE 13 - 54 N. Harrison. Clean up of gasoline spill.

WANT ADS

WHERE MORE PEOPLE DO MORE BUYING AND SELLING!

CLASSIFIED RATES
1 time up to 20 words $1.50. 7¢ ea. extra word
2 times (no change) $2.25 10¢ ea. extra word
3 times (no.change) $2.75
4 times (no change) $3.25

Deadline for Want Ads MONDAYS, 12 NOON

THE CAMPBELL PRESS staff is always

at your SERVICE

Just dial 378-9136

ARTICLES FOR SALE

GARAGE SALE
Furniture, appliances, dishes, out-board motor, clothing, miscellaneous, Slenderella Lounge. 378-3153. 285 California Street. 6/23

Electric Dryer, Good Condition, $40. 378-7446. 6/30

EDY'S CHOCOLATES
Boxed Candies--- An Ideal Gift
CAMPBELL FLORAL SHOP
FR 8-2657 tf

Clarinet, Leblanc. B flat. Excellent with instruction manuel, $69. Olds '54 2-dr. Power brakes, steering, Gd. cond. $195. 976 N. Harrison. 378-7673. 6/30

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent FR 8-2657 tf

SCRATCH PADS
ASSORTED SIZES
40¢ a pound
CAMPBELL PRESS

Wurlitzer Spinet piano and bench. Black ebony. Like new. Must sacrifice. $395. 378-1775

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WEDDING ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

GARAGE SALE
246 Railway Ave. Large Rummage. Fri. & Sat., June 18, 19th. 6/23

VACUUM CLEANER BARGAINS
Well-Known brands. We also repair all makes.
1255 The Alameda
CY 4-0673 tf

Two 7.50 x 13 U.S. Royal Tires, excellent condition, $25 each. Two 13" reversed Sprite wheels, $10 each. Phone 378-3620 after 6 p.m. tf

FEET HURT?
Try Frye Boots
CAMBRIAN WESTERN WARE
2588 S. Bascom at Union. 377-2268 tf

Elderly lady giving up housekeeping has furniture and a few antiques for sale. 1331 Olympia or call 377-2772. 6/23

Miscellaneous Sale. Clothes, toys, knick-knacks, bikes, etc. 77 So. 1st St., Campbell. 9 to 5 daily. 7/7

CONSOLE PIANO. Want responsible party in this area to assume small mo. pyts. Also ELEC. ORGAN. Write Credit Dept.. Piano Organ Studios, 4759 University Way NE, Seattle, Wn. 6/23

Elec. Range for Sale. A-1 shape, $75. 1071 Bucknam Ave. tf

AUTOS FOR SALE

1960 CHEVY BEL AIRE $850. Radio, heater, V8 Auto-transmission. Call 378-2006. tf

'58 Mercury convertible. Clean. Needs minor repair. Must sell. $200 cash or make offer. 77 South First St., Campbell. 378-8387. 6/23

Corvair Spyder '64, $360 equity. Excel. Cond. 378-0373. 6/23

SAVE ON GAS
1962 Tempest Wagon, Like New - Radio, heater, low mileage, $1100 - straight stick, 4-cylinder. 6/23

HELP WANTED MALE—FEMALE

TEACHERS WANTED for summer work. Part or full time. Guaranteed income. Write PO Box 888, Los Gatos. 6/23

Wanted--Baby sitter & light housekeeper. Good hrs. & pay. References & car. Start immediately. 378-9211. 6/23

Divorced or woman who needs above average income to support family in above average fashion to work in table appointments. 241-6011, Mrs. Thurston. 7/14

Retired person for part time Janitorial work. Machine Shop. 378-8158. 6/30

Baby sitter wanted. One child. My home. 5 days. Call after 6 p.m. 378-9799. 6/23

INSTRUCTION

CHINA PAINTING
Summer classes, Wednesday and Friday mornings. Evening classes now being formed. Vera Ogilvie, instructor. Call 378-7848. 6/23

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

TUTORING, elementary and junior high levels, fully credentialed - no obligation, interview - 378-8963. 7/7

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 374 So. 1st St. 295-9516

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

DOG TRAINING
Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve. Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arthur Sylvia—Trainer
UN 7-9223

WORK WANTED

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713 tf

ROTOTILLING
TREES REMOVED.
FREE ESTIMATES.
CALL DAY OR EVE.
378-0101. tf

DRESSMAKING AND ALTERATIONS
Mrs. Freda C. Samsom
1995 Hamilton Ave.
San Jose
ES 7-6094 tf

ROTOTILLING
Yards & lots, new lawns, redwood sawdust--good work, fast service. Call 244-4705 tf

Rototilling and yard work. Free estimates. 379-4917 10/6

ROTOTILLING
New lawns, old lawns, trees removed. Call after 5 p.m. Thurs. and Friday. 378-5493 tf

Concrete--DO-IT-YOURSELF-with my experienced help. Patios, walks, drives. Exposed aggregate. Have forms, material & tools. See Jim, 96 S. Fourth, Campbell. 7/16 7/14

Trash hauling, will pick up metals. James 379-5768 or 354-9174. tf

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

GARDEN MAINTENANCE
22 yrs. exp. Reasonable rates by the mo. Complete garden service specializing in new lawns/pruning. Call after 5 p.m., 377-7638. 6/23

TRASH HAULING
No job too small! Garages cleaned, rock & dirt hauling. 354-7098. 6/23

TRASH HAULING, YARD & GARAGE CLEAN-UP. FREE ESTIMATES. 378-1084. 6/23

Campbell High School girl wants to baby sit for summer working mother. Evening or afternoons also. (Campbell area) Call Debbie 378-8401. 7/7

CHILD CARE

Will care for your child or children in your home evenings. Reliable. References if desired. Call 378-0198 after 6. 7/7

Day care in my home. Children 2 1/2 up. Hot lunch. Westgate-Campbell area. Can pick-up. 378-2210. tf

Licensed, experienced child care by hour. day or week. Play rooms and play yard. Campbell. 378-7984. 7/14

Baby sitting in my home during the day. Near Harriet Avenue. Call before 3:30 p.m. 378-1856. 7/7

Child care in my home. Near Almaden School. Call 264-3884 after 6 p.m. 6/23

CHILD CARE

BABYSITTING WANTED
MIDDLE AGED EXPERIENCED
FR 8-2713 tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

CAMPBELL DAY NURSERY SCHOOL
7 AM to 6 PM
Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell. 378-9244 tf

BUSINESS SERVICE

MIMEOGRAPHING & Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 379-6313, 530 E. Campbell Ave. tf

HOUSE PAINTING
Reasonable
FREE ESTIMATES
Phone 379-0683 tf

Electrical Contracting, 220V Dryers, Ranges, Air Conditioners--Residential Wiring--378-0812. 6/23

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

HENDRICKSON'S ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free Estimates, Call 356-4029 tf

LARRY'S FLOOR SERVICE
Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 286-8278 or 244-0400 tf

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves. 379-3472 tf

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
FR 8-2657 tf

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

PAINTING & PAPERHANGING by expr. man. Licensed contractor
FREE ESTIMATES
Large or small jobs. C.Q McCarty, 554 Budd Ave. FR 8-2878 tf

For fine portraits call
BUTTON'S STUDIO
2081 Winchester
Phone 379-5090 tf

GUNSMITHING
Blueing - Stock making-Checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR & SPORTING GOODS
220 E. Campbell Ave.
378-3565 tf

LAWN MOWER
Sharpening and repairs - latest equipment-guaranteed work. Free pick up and delivery.
NELSON'S HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

BE CLEVER-
SEE CLEVER!
Experienced house cleaning, walls, windows, floors, kitchens, Commercial-Residential
CHET CLEVER
378-5338 tf

Aristocrat
LAND LINER LO LINER
LIL LOAFER AND COMMANDER
The largest selling vacation and travel trailers on the West Coast.
One look will tell you why . . .
WE RENT-WE SELL
Open 7 days to 7 p.m.
Baker Trailer Sales
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UPHOLSTERING
Complete Furniture Upholstery. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and Del.
LAWLESS UPHOLSTERY
379-5850 Any time. tf

Art-Point
WEDDING ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

EQUIPMENT RENTALS
Everything for the home owner--handy man-dependable equipment, B & H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770 tf

BOOKKEEPING
Accurate, Dependable
Payroll, job costs
10 years experience
TOM BERG 379-6531 7/7

Reconditioned used bikes $10.00 and up.
WHEEL-AWAY BIKE SHOP
Sales & Service
1860 Winchester
378-4636 7/7

Le Roy Johnson
Residential - Commercial janitorial service. Rug shampooing, windows, complete HOME cleaning. 377-9352 5/26

LAWN MOWERS
Sharpened & Repaired. Free pick-up and delivery. Used power mower and hand mower for sale. Reliable man, Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables. Campbell Press. 35 Dillon Avenue

PERSONALS

COMPANY COMING? HOME TOO SMALL? Problem solved with just one call. 354-8120. Village Inn, 235 W. Main. Los Gatos. 7/7

5 MINUTE JET DRY
HERE NOW!
In and out in 30 minutes. Don't forget our special prices on Mon., Tues. & Wed. Permanent Wave special - $9.50.
LA PETITE BEAUTE'
2709 Union 377-5444 tf.

Lady passenger to share car expenses to Albuquerque about June 20th. References. 379-4185 6/23

HOME TO SHARE
Business or retired woman to share my home. Call 377-1284. 7/17

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

Apartments, Duplexes Homes FOR RENT

3 bdr., 2 bath new house. Three car garage. Built in range & oven. $135 per month. 244-5700 ask for Bob. tf

Art-Point
WEDDING ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

BUSINESS CARDS
Only $4.95 per 1000
CAMPBELL PRESS

KIRKWOOD VILLAGE
(Ten Minutes West of San Jose)
THE ATMOSPHERE OF YOUR OWN HOME
1-2-3 Bedroom
$98 - $145
Your Own Closed Garage
Your Own FREE Washer & Dryer
Wall to Wall Carpets
Drapes
Tiled Electric Kitchens
BEAUTIFULLY LANDSCAPED
75 Fulton St. Campbell 379-4251
12 Kim-Louise
Campbell 379-4126
NEW IN TOWN?
Will Provide Transportation to KIRKWOOD VILLAGE

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

LAKE TAHOE
South Shore. Charming 2 story with fireplace & sun deck. June $85 week. August $100 week. UN 7-1365. 6/23

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

Retired/semi-retired couple. Immaculate 1 bdr. apt. Stove/refrig/drapes. Water - garbage paid. Shopping facilities. $85. 417 Kuehnis Dr. 377-6200 tf

3 rm. furnished, Private apt., upper, working adults, utilities paid. $79.50 Garage. 377-2964. tf

Older duplexes and houses for rent. Campbell area, adults preferred. $60 and up. 379-5434. tf

ROOMS FOR RENT

ROOM FOR RENT. Clean, day-working person. Call after 3 p.m. 377-7076. 6/23

FURNISHED ROOMS
Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos
EL 4-9726 tf

PETS, ANIMALS, BIRDS

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service. 1510 Camden Avenue 377-5007 tf

LOST AND FOUND

LOST - FEMALE MINIATURE POODLE. Cream with apricot ears. "Shu-Shu". San Tomas and Campbell area. Reward. 378-7919. 6/23

Our Town

By Grace Hebard

Local friends of GERALD ATTIX, 976 Harrison Avenue, will no doubt be interested to learn he will be flying to Washington, D.C. on June 26 to enroll, at Gallaudet College, where he intends to work for his master's degree in education. Several of his friends, including KAREN AND RONNIE NELSON AND NANCY MARTIN, hosted a surprise party in his honor last Saturday night....

WILLIAM D. HUBER, RICHARD MacQUIDDY, PHILIP NEUJAHR, FREDERIC SCHRAUB AND DONALD WORLEY, ALL of Campbell, received degrees from Stanford University on Sunday, June 13...

CAMPBELL HIGH SCHOOL Seniors enjoyed a gala graduation party at the Claremont Hotel in Berkeley Friday night. Dancing, refreshments and games kept the grads busy until the "wee hours" when they boarded chartered buses to return home. Much of the work and planning was done by MRS. PAUL WAGNER, assisted by a large group of parents who chaperoned...

WEDDING BELLS... July 3rd is the date set for the marriage of JUDY CARDELLINO, 666 Lucot Way, and BILL COX of San Jose, at the First Methodist Church in Los Gatos..

It was a girl for MR. AND MRS. DAVID R. GARNO, 1451 Picadilly Place. The newcomer has been named KELLI ......THE LESLIE CROCKETTS, 300 Friar Way, welcomed a son at O'Connor Hospital on June 9, to be christened Steven...

REAL ESTATE FOR SALE

CAMBRIAN - LARGE BACK YARD - 3 bdrs., 2 baths, sep. fam. rm. w/frpl., elec. kit. Lanai & patio. Landscaped. W/W carpets - drapes. By owner. $20,700. 377-7669. 6/23

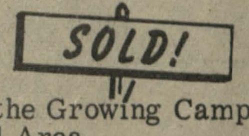
LISTINGS WANTED
We can sell your home. Have buyers for Campbell area.
DOT R. E. INC.
377-5375 tf

BY OWNER
5 room stucco home on extra large corner lot. Has $16,000 F.H.A. committment. W/W carpets, extra garage. Next to grammar school, close to Los Gatos Community Hospital. 999 W. Parr. 378-3620. tf

3 bdrms, 2 bths, all elec kitch, family room, 2 fire places, w/w carpet thruout, drapes, raised redwood sundeck, many extras, FHA. - $23,000. 379-3281. 6/23

LISTINGS WANTED
VIRGINIA'S REAL ESTATE
Real Estate 378-4693
Notary 931 Hazel Ave. tf

DUPLEX, 3 bdrm. 2 baths, air cond. sunken living room, large fireplace, private patio. Near West Gate Shopping Center. 1/2 blk. to new Stop & Go Mkt. $36,950. 248-5558 or 356-4194. tf



In the Growing Campbell Area.

	# of Days
828 Loyalton Dr.	3
531 Sunnybrook Dr.	12
561 Sunnybrook Dr.	10
3870 Via Milano	29
3939 Via Salice	11
1676 Ebbets Dr.	1
1350 Flora Ave.	16
4309 Vanderbilt Dr.	6

For ACTION in the sale of your home, call
379-0133
ACTION ASSOCIATES
Your LOCAL Realtors

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

June 20, 1958
Charla Kelley
2229 Maximilian Drive

June 22, 1952
John Del Carlo
105 W. Catalpa Lane

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name____________________

Address____________________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)